


Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-208 PG-3904 RPTT: 1,478.10



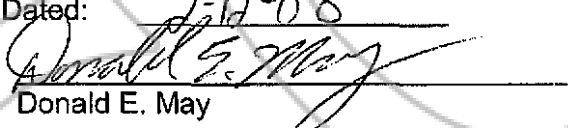
| | |
|---|-----------------|
| A.P.N. # | 1420-34-110-002 |
| R.P.T.T. | \$1,478.10 |
| Escrow No. | 1004043WD |
| Recording Requested By: | |
|  | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| Derrick Carpenter | |
| 2753 Clapham Lane | |
| Minden, NV 89423 | |

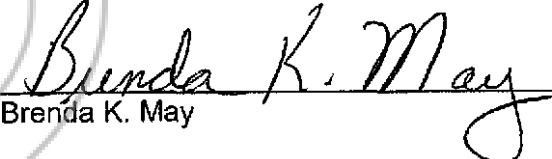
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Donald E. May and Brenda K. May, husband and wife as joint tenants with right of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Derrick Carpenter, a married man as his sole and separate property** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

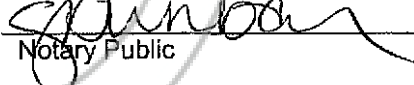
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

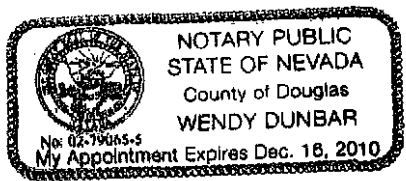
Dated: 2-12-08

Donald E. May


Brenda K. May

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on 2/12/08
by: Donald E. May, Brenda K. May

Signature: 
Notary Public

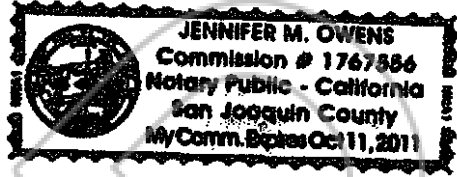


State of *California* }
County of *San Joaquin* } ss.

This instrument was acknowledged before me on February 14, 2008
by: Brenda K. May

WITNESS my hand and official seal.

Signature: *Jennifer M. Owens*
Notary Public



(One Inch Margin on all sides of Document for Recorder's use Only)



BK-208
PG-3905

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1004043

Lot 2, Block A, as set forth on the map on Mountain View Estates Unit 4, filed for record in the office of the Recorder of Douglas County, Nevada on April 11, 1990 in Book 490, Page 1894 as Document No. 223927 of Official Records.

APN 1420-34-110-002

