

OFFICIAL RECORD

Requested By:

STEWART TITLE - DOUGLAS

A.P.N. #	1420-34-110-002
R.P.T.T.	#5
Escrow No.	1004043WD
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
Mr. Carpenter	
2753 Clapham Lane	
Minden, NV 89423	

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0208 PG- 3907 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Kallie A. Carpenter, spouse of the grantee herein** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Derrick Carpenter , a married man as his sole and separate property** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

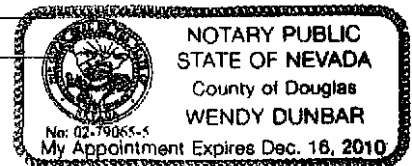
Dated: 2/12/08

Kallie A. Carpenter
Kallie A. Carpenter

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on 2/12/08
by: Kallie A. Carpenter

Signature: Wendy Dunbar
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1004043

Lot 2, Block A, as set forth on the map on Mountain View Estates Unit 4, filed for record in the office of the Recorder of Douglas County, Nevada on April 11, 1990 in Book 490, Page 1894 as Document No. 223927 of Official Records.

APN 1420-34-110-002

