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DOC # 0718199
02/19/2008 02:57 PM Deputy: GB

OFFICIAL RECORD

Requested By:

1ST AMERICAN LENDERS

ADVANTAGE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-0208 PG- 3948 RPTT: # 7

A.P.N.: 1420-07-816-011
File No: 4821491 (MWW)
R.P.T.T.: \$0.00



1264413
When Recorded Mail To: Mail Tax Statements To:
Judy Lu Shallenberger
896 RANCH VIEW
CARSON CITY, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judy Lu Shallenberger, Trustee of the Judy Lu Shallenberger Trust dated February 29, 1984

do(es) hereby *GRANT, BARGAIN and SELL* to

Judy Lu Shallenberger, a married woman

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

986 Ranchview Circle, Carson City, NV 89705
See exhibit "A" attached hereto and by reference made a part hereof for legal description

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/07/2007

*This transaction is exempt from
A declaration of value form pursuant to
NRS 375.090(7)*

Judy Lu Shallenberger, Trustee of the Judy Lu Shallenberger Trust dated February 29, 1984

Judy Lu Shallenberger, Trustee
Judy Lu Shallenberger

STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **Douglas**)
CARSON CITY)

This instrument was acknowledged before me on 06/20/07 by

Judy Lu Shallenberger, Trustee *X*.

Philip Huddleston

Notary Public

(My commission expires: 02/23/2009)

PHILIP HUDDLESTON, NOTARY PUBLIC

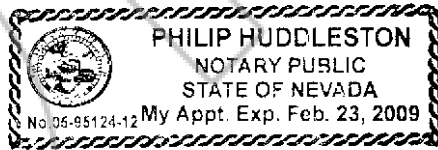


EXHIBIT A

SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS: LOT 33, IN BLOCK 0, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NUMBER 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NUMBER 394289.

Permanent Parcel Number: 1420-07-816-011
JUDY LU SHALLENBERGER, TRUSTEE OF THE JUDY LU SHALLENBERGER TRUST
DATED FEBRUARY 29, 1984

896 RANCH VIEW, CARSON CITY NV 89705
Loan Reference Number : 4821491/169898810
First American Order No: 12268782
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

