DOC # 0718232 02/20/2008 10:45 AM Deputy: OFFICIAL RECORD Requested By: LINEAR TITLE & CLOSING

APN#	1318-03-212-062
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Douglas County - NV Werner Christen - Recorder

( for Recorder's use only )

Page: 1 BK-0208

3  $\mathbf{0f}$ PG- 4099 RPTT:

16.00

Recording Requested by:

Name LINEAR TITLE & CLOSING

Address 127 JOHN CLARKE RD.

City/State/Zip MIDDLETOWN, RI 02842

GRANT, BARGAIN & SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

After Recording Return To: Linear Title & Closing Ocean Technology Park 127 John Clarke Road Middletown, RI 02842

NML-11216

APN: 1318-03-212-062 PREPARED BY & SEND TAXES TO: Roger Sands 133 Ponderosa Drive Zephyr Cove, Nevada 89448 Phone # (775)586-0091

R.P.T.T. \$ 10.00

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That, ROGER SANDS, of Douglas County, State of Nevada, hereinafter referred to as Grantor, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to, ROGER SANDS and SANDEE SANDS, husband and wife, as Joint Tenants with Rights of Survivorship, of 133 Ponderosa Drive, Zephyr Cove, County of Douglas, State of Nevada 89448, hereinafter referred to as Grantees, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 175, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 24, 1960, AS DOCUMENT NO. 15653.

TOGETHER WITH ALL APPURTENANT BEACH RIGHTS AS CONTAINED IN DEED TO SKYLAND WATER COMPANY, RECORDED FEBRUARY 5, 1960, UNDER DOCUMENT NO. 15573, DOUGLAS COUNTY, NEVADA, RECORDS.

02/20/2008

0208

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PG-

FOR TITLE REFERENCE SEE DEED DATED JULY 2, 1997 AND RECORDED ON AUGUST 7, 1997 IN BOOK 897, PAGE 1113 OF THE DOUGLSAS COUNTY LAND RECORDS, STATE OF NEVADA.

COMMONLY KNOWN AS 133 PONDERSOSA DRIVE ZEPHYR COVE, NV 89448

Subject to rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this & day of February, 2008.

ROGER SANDS

STATE OF NEVADA COUNTY OF Duglas

On this 8 day of Febrary , 2008, personally appeared before me, a Notary Public in and for said County and State, ROGER SANDS, who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

Motary Public in and for said

County and State

My Commission Expires:  $\mathcal{C}$ 

JAMES D. PIKE Notary Public State of Nevada APPT. NO. 04-92141-12 My App. Expires October 01, 2008

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