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APN# 1318-24-404-019

**Recording Requested by:**

Name: BANK OF AMERICA  
Address: 9000 SOUTHSIDE BLVD.  
City/State/Zip: JACKSONVILLE, FL 32256

**When Recorded Mail to:**

Name: UNITED GENERAL TITLE INS./ FISERV  
Address: FISERV- P.O. BOX 2590  
City/State/Zip: CHICAGO, IL 60690

DOC # **0718251**  
02/20/2008 01:41 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:  
**FISERV LENDING SOLUTIONS**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 7 Fee: 20.00  
BK-0208 PG- 4179 RPTT: 0.00



( for Recorder's use only )

MODIFICATION OF SECURITY INSTRUMENT

( Title of Document )

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:  
\_\_\_\_\_  
(State specific law)

Mahogany DE/ RECORDING REVIEW ASSOC.  
Signature Title

Mahogany Guzman  
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

Recording Requested By:  
Bank of America, NA



Record and Return To:  
United General Title Ins  
Fiserv - P.O. BOX 2590  
Chicago, IL 60690

:1

RENTCH, BRUCE W

Loan Number: 68181004945399

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## MODIFICATION OF SECURITY INSTRUMENT (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 11th day of DECEMBER, 2007, between BRUCE W RENTCH, KIMBERLY S RENTCH, BRUCE W. RENTCH Trustee of the THE RENTCH 2003 TRUST, REVOCABLE TRUST, DATED 02/28/2003, KIMBERLY S. RENTCH Trustee of the THE RENTCH 2003 TRUST, REVOCABLE TRUST, DATED 02/28/2003 ("Borrower") and Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated JUNE 24, 2005 and recorded in Book or Liber 905, at page(s) 7999, instrument or document number \_\_\_\_\_ of the Land \_\_\_\_\_, Records of DOUGLAS, NEVADA, [Name of Records] [County and State, or other jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 194 HUBBARD, STATELINE, NEVADA 89449

the real property described being set forth as follows:  
SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 150,000.00 to \$ 250,000.00. The maturity date described in the Security Instrument is changed to DECEMBER 11, 2032

BRUCE W RENTCH/995073371356080

MODIFICATION OF SECURITY INSTRUMENT  
MSIPP.BOA 03/28/07

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**CONTINUING VALIDITY.** Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Bruce W. Rentch (Seal)  
BRUCE W RENTCH -Borrower

Kimberly S. Rentch (Seal)  
KIMBERLY S RENTCH -Borrower

Bruce W. Rentch, Trustee (Seal)  
BRUCE W. RENTCH, Trustee -Borrower  
of the THE RENTCH 2003 TRUST,  
REVOCABLE TRUST, DATED  
02/28/2003

Kimberly S. Rentch, Trustee (Seal)  
KIMBERLY S. RENTCH, -Borrower  
Trustee of the THE RENTCH  
2003 TRUST, REVOCABLE  
TRUST, DATED 02/28/2003

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

**LENDER:  
BANK OF AMERICA, N.A.**

x Carolyn S. Blymiller AVP  
Authorized Officer

**Carolyn S. Blymiller  
AVP, Operations Manager**



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BRUCE W RENTCH/995073371356080  
MODIFICATION OF SECURITY INSTRUMENT  
MSIPP.BOA 03/28/07

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[Space Below This Line For Acknowledgment]

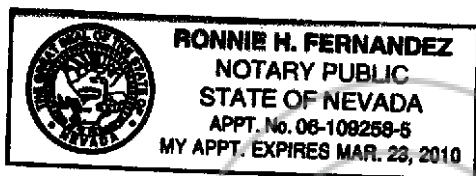
State of NEVADA )  
 ) ss.  
County of DOUGLAS )

On DEC 11, 2007 before me, RONNIE FERNANDEZ

personally appeared BRUCE W RENTCH, KIMBERLY S RENTCH, BRUCE W. RENTCH Trustee of  
the THE RENTCH 2003 TRUST, REVOCABLE TRUST, DATED 02/28/2003, KIMBERLY S.  
RENTCH Trustee of the THE RENTCH 2003 TRUST, REVOCABLE TRUST, DATED 02/28/2003,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their  
authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Handwritten Signature]  
NOTARY SIGNATURE  
RONNIE FERNANDEZ  
(Typed Name of Notary)

NOTARY SEAL



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PG- 4182

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LENDER ACKNOWLEDGMENT

State of FLORIDA )  
County of DUVAL ) ss.

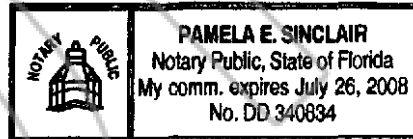
On this 3rd day of JANUARY, 2008, before me, the undersigned Notary Public,  
personally appeared CAROLYN S BLYMILLER  
and known to me to be the AVP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Pamela E Sinclair  
PAMELA E SINCLAIR  
Notary Public in and for the State of:  
FLORIDA

Residing at: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

My commission expires: 07/26/2008



H338E658

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WHOLLY WITHIN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. &M., AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE PARCEL B FROM WHICH POINT THE SOUTH QUARTER CORNER OF SECTION 24 BEARS SOUTH 33° 11' 20" EAST, 1208.53 FEET; THENCE FROM SAID SOUTHWEST CORNER SOUTH 82°03' 39" WEST, 122.18 FEET; THENCE NORTH 00° 03' 36" EAST, 181.47 FEET; THENCE SOUTH 85° 00' 00" EAST, 139.15 FEET; THENCE SOUTH 06' 39" 41" WEST, 153.50 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN APPURTENANT EASEMENT FOR ROADWAY AND UTILITY PURPOSES 30 FEET IN WIDTH, NORTHWESTERLY LINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE PINT OF BEGINNING OF THE HEREIN ABOVE DESCRIBED PARCEL 1; THENCE FROM SAID POINT OF BEGINNING SOUTH 49° 59' 02" WEST, 226.51 FEET TO THE TERMINATION OF THE HEREIN DESCRIBED LINE, TOGETHER WITH THE EXTENSION OF THE SOUTHEASTERLY LINE OF THE HEREIN DESCRIBED EASEMENT TO SAID NORTHERLY LINE OF SAID SOUTHEAST ONE-QUARTER AND THE WEST LINE OF THE HEREINABOVE DESCRIBED LAND.

ALSO FURTHER TOGETHER WITH AN APPURTENANT EASEMENT 30 FOOT IN WIDTH, FOR ROADWAY AN UTILITY PURPOSES OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND, TO WIT:

ALL THAT REAL PROPERTY SITUATE IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ¼ CORNER COMMON TO SECTION 24 AND 25, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.; THENCE ALONG THE CENTERLINE OF SECTION 24 NORTH, 00° 03' 36" EAST, A DISTANCE OF 1301.52 FEET TO THE SOUTHEAST CORNER OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 24; THENCE NORTH 89° 01' 52" WEST, A DISTANCE OF 440.35 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF SAID EASEMENT THE FOLLOWING COURSES: NORTH 16° 45' 03" EAST, A DISTANCE OF 28.70 FEET; THENCE ALONG A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 235.00 FEET, AN ARC DISTANCE OF 125.00 FEET; THENCE ALONG A LINE TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 235.00 FEET, AN ARC DISTANCE OF 125.08 FEET; THENCE ALONG A LINE TANGENT TO THE PRECEDING CURVE NORTH 47° 14' 52" EAST, A DISTANCE OF 122.50 FEET; THENCE ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 175.00 FEET, AN ARC DISTANCE OF 98.71 FEET ; THENCE ALONG A LINE TANGENT TO THE PRECEDING CURVE NORTH 14° 55' 41" EAST, A DISTANCE OF 48.00 FEET TO THE

INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF STATE HIGHWAY 19,  
ALSO KNOWN AS KINGSBURG ROAD.

PARCEL ID: 1318-24-404-019

PROPERTY ADDRESS: 194 HUBBARD

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT  
DOCUMENT NO. 0573419, IN BOOK 403, PAGE 6082, ON 4/14/2003.

