

OFFICIAL RECORD

Requested By:  
D SUE RISHTON

When recorded, mail to:  
Name: D. Sue Rishton  
Street: 1023 Dresslerville Rd.  
City, State, Zip: Gardnerville, NV 89460

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0208 PG-4324 RPTT: # 10



✓ Mail tax statements to:  
Name: D. Sue Rishton  
Street: 1023 Dresslerville Rd.  
City, State, Zip: Gardnerville, NV 89460

**BENEFICIARY DEED**

(Property transfer is not effective until death of grantor)

I, **D. Sue Rishton** grantor, convey to Hal J. Rishton, grantee beneficiary, effective upon my death, the following described real property situated in Douglas County, Nevada:  
Parcel #1220-10-401-011, Book#05 97, page898, parcel D located at 1023 Dresslerville Rd., Gardnerville, NV 89460, together with all tenements, hereditaments, and appurtenances thereunto belonging. *See Exhibit A attached.*

If grantee beneficiary predeces me in death, then, Rodney M. Pope and Trent M. Pope successor grantee beneficiaries, shall be substituted for the grantee beneficiary in this Beneficiary Deed, in equal shares in joint tenancy with right of survivorship. I make this transfer as a gift and without consideration.

This deed must be filed of record prior to my death in the county where the above-described property is located. I may revoke this deed as allowed by Nevada Revised Statute 111.109, subsection 4. This Beneficiary Deed supersedes any previously executed beneficiary deed I have made with regard to the above-described property.

I execute this Beneficiary Deed on February 20, 2008.

*D. Sue Rishton*

D. Sue Rishton  
Grantor

**ACKNOWLEDGMENT**

STATE OF Nevada

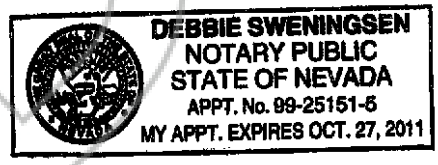
COUNTY OF Douglas

This instrument was acknowledged before me on (date) 2.20.08

by: (typed name of grantor) Dolores S. Pishon

[Signature]  
Notary Public

My commission expires: 10.27.2011



CO

DOUGLAS COUNTY

*Exhibit A - Legal Description*

A parcel of land situated and lying wholly in the Southwest 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel D as set forth on that certain parcel map recorded in the office of the County Recorder, Douglas County, Nevada on January 30, 1976, as Document No. 87032.

Assessors Parcel No. 27-180-14.

COPIED

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REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'97 MAY -7 10:27

0411994  
BK0597PG0899

LINDA SLATER  
RECORDER  
\$ 8.00 PAID KJ DEPUTY

