	DOC # 718320 02/21/2008 02:06PM Deputy: GB
	OFFICIAL RECORD
APN# : 1420-07-211-002	Requested By: WESTERN TITLE INC CARSON Douglas County - NV Werner_Christen - Recorder
Recording Requested By:	Werner Christen - Recorder Page: 1 of 3 Fee: 16.00
Western Title Company, Inc.	Page: 1 of 3 Fee: 16.00 BK-208 PG-4527 RPTT: 1,657.50
Order No.: 016507-RTO	
RPTTS: \$1,657.50	
Ια 118. ψ1,057.50	
When Recorded Mail To: Marlene A. Ladnier	\ \
175 E. Coyote Drive	
Washoe Valley, NV	
89704	
Mail Tax Statements to: (deeds only) Same as Above	
	(space above for Recorder's use only)
I the undersigned hereby affirm that the attached document, including any exhibits, hereby	
submitted for recording does not contain the social security number of any person or persons.	
(Per NRS 239B.030)	
Signature_ Signature_	
Ashley Busse Title Agent	
Grant, Bargain and Sale Deed	
This page added to provide additional information required by NRS 111.312	
This page added to provide additional information required by INES 111.512	
(additional recording fee applies)	

A.P. No. 1420-07-211-002 Escrow No. 602877-JL Title No. 010507 - 010 R.P.T.T. \$ 1657.50

WHEN RECORDED MAIL TO: Marlene Ladnier 175 E. Covote Drive Washoe Valley NV 89704

MAIL TAX STATEMENT TO: Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLIFFORD MENDONCA, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

MARLENE A. LADNIER, AN UNMARRIED WOMAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EHXIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

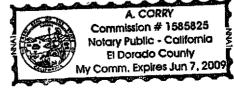
Date: FEB 14 Z008 CALIFORNIA STATE OF NEVADA

COUNTY OF EL DODATO

on FEB 14 2008 4. Corry Notary Public before me. Personally appeared Clifford Mendonca

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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Clifford Mendonca

BK-208 PG-4528

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, as shown on the map of VALLEY VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 12, 1958, in Book 4 of Maps, Page 17, as Document No. 13793.



BK-208 PG-4529