APN # 1420-07-811-001 Escrow # 00165670 -002-01 02/21/2008 03:59 PM OFFICIAL RECORD Requested By: Recording Requested By: FIRST CENTENNIAL - CARSON First Centennial Title Company When Recorded Return to: Douglas County - NV Werner Christen - Recorder Jesus Lopez 8930 Rising Moon Dr. Fee: Page: Reno, NV 89506 PG- 4703 RPTT: BK-0208 Mail Tax Statements to: SAME AS ABOVE SPACE ABOVE FOR RECORDERS USE Grant, Bargain, Sale Deed (Title of Document) Please complete Affirmation Statement below: ☑ 1, the undersigned, hereby affirm that the attached document, including any exhibits. hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-□ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law). **Escrow Assistant** TITLE Jennifer Nelson Print Signature This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4. This cover page must be typed or printed in black ink.

16.00

# 5

(Additional recording fee applies)

APN: 1420-07-811-001

Escrow No. 00165670 - 002 - 01

RPTT \$ 0.00 #5

When Recorded Return to: Jesus Lopez & Maria Lopez

Mail Tax Statements to:

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Jesus Lopez, a married man, as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to Jesus Lopez and Maria Lopez, husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

## See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 20th day of February, 2008

Jesus Lopez

STATE OF NEVADA CARSON CITY

This instrument was acknowledged before me on February 20, 2008

by Jesus Lopez.

NOTARY PUBLIC

J. NABICHT Notary Public - State of Nevada Appartment Recorded in Carson City No: 91-0674-3 - Expires August 14, 2010

SPACE BELOW FOR RECORDER

BK-208 PG-4704

718337 Page: 2 of 3 02/21/2008

## Exhibit A

Lot 25, in Block R, as set forth on the Final Map of SUNRIDGE HEIGHTS 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995 in Book 595, page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, in Book 595, page 2588, as Document No. 362268, and also by Certificate of Amendment recorded August 7, 1995 in Book 895, page 816, as Document No. 367680.



SPACE BELOW FOR RECORDER



BK-208 PG-4705

718337 Page: 3 of 3 02/21/2008