

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0208 PG- 4768 RPTT: 54.60



A.P.N. #	A ptn of 1318-15-823-009
R.P.T.T.	\$54.60
Escrow No.	1003361- TS/AH
Title No.	08-010412
Recording Requested By: STEWART TITLE OF NEVADA	
Mail Tax Statements To:	
Residence Club c/o Worldmark 11601 Willows Rd. Redmond, WA 98052	
When Recorded Mail To:	
David R. Estrada, Jr. & Deborah L. Estrada P.O. Box 552 Pine Grove, CA 95665	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LOUIS JOHN CANEPA** and **SANDRA A. CANEPA**, Trustees of the **CANEPA FAMILY TRUST**, dated November 11, 2004 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID R. ESTRADA, JR.** and **DEBORAH L. ESTRADA**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Residence Club at South Shore, Letter B Interest, Unit No. 14301, Ownership No. 96002026, Zephyr Cove, NV 89448. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/8/08

Louis John Canepa TR  
Louis John Canepa, Trustee

Sandra A. Canepa Trustee  
Sandra A. Canepa, Trustee

State of Nevada }  
County of Washoe } ss.

This instrument was acknowledged before me on 2-8-2008 (date)  
by: Louis John Canepa, Trustee, Sandra A. Canepa, Trustee

Signature: Raymond E. Karels  
Notary Public

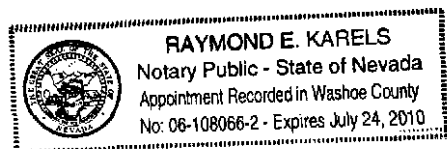


Exhibit 'A'  
LEGAL DESCRIPTION  
FOR  
RESIDENCE CLUB AT SOUTH SHORE

The land referred to herein is situated in the

State of **Nevada**

County of **Douglas**

and is described as follows:

Fractional Interest **Letter B** consisting of an undivided one-thirteenth (1/13<sup>th</sup>) ownership interest as tenant in common in Residence Club **Unit No. 14301** contained within South Shore, a Nevada condominium project, as identified and established in the Condominium Plat of South Shore, a Commercial Subdivision recorded on December 5, 2002, in Book 1202 at Page 2181, as Document No. 559872 in the office of the County Recorder for Douglas County, State of Nevada, as further described in the Declaration of Condominium-South Shore recorded on December 5, 2002, in Book 1202 at Page 2182, Document No. 559873, together with the undivided interest in the Common Elements appurtenant to said Fractional Interest, and together with the exclusive right to possession and occupancy of such Residence Club Unit during certain Occupancy Periods in accordance with the Declaration of Covenants, Conditions, Easements and Restrictions for the Residence Club at South Shore recorded on December 5, 2002 in Book 1202, at Page 2217, as Document No. 559874

