

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 18.00  
BK-0208 PG- 5104 RPTT: 0.00



STATE OF NEVADA  
TOWN/COUNTY: DOUGLAS  
Loan No. 1001835411  
PIN # 1318-03-212-025



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

MAIL TAX STATEMENTS TO:  
CHARLES J. PETROCCHI, LANA M.  
PETROCCHI, HUSBAND AND WIFE

146 PONDEROSA DRIVE, ZEPHYR COVE, NV 89448

### SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

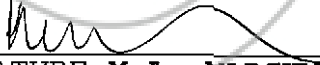
WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as sucessor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein.

Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY**

Recorded in Volume 0707 at Page 9397,  
Instrument No. 0706211, Parcel ID No. 1318-03-212-025  
of the record of Mortgages for DOUGLAS County,  
NEVADA and more particularly described on said  
Deed of Trust referred to herein.

Borrower: **CHARLES J. PETROCCHI, LANA M. PETROCCHI, HUSBAND AND WIFE**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)


  
SIGNATURE **M.L. MARCUM**

**SECRETARY**

(RNV1) J=AM8080105RE.099129MIN 100024200018354114 MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 19, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this FEBRUARY 19, 2008, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SECRETARY** and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

J=AM8080105RE.099129

(RNV2)

MIN 100024200018354114 MERS PHONE: 1-888-679-6377

