

DOC # 718441  
02/22/2008 03:17PM Deputy: GB

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE REN

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-208 PG-5178 RPTT: 1,638.00



A.P.N.: 1220-09-411-009  
File No: 141-2345780 (NMP)  
R.P.T.T.: \$1,638.00

When Recorded Mail To: Mail Tax Statements To:  
John Bluff  
1185 Bluff Drive  
Hollister, CA 95023

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

GMAC Mortgage, LLC. fka GMAC Mortgage Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

John W. Bluff and Margaret A. Bluff, husband and wife as tenants in common as to an undivided 50% interest and Larry W. Roberts and Mary A. Roberts, husband and wife as tenants in common as to an undivided 50% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 9 OF THE FINAL MAP OF SILVERRANCH UNIT 3-A, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 2, 1994, IN BOOK 994, PAGE 343, AS DOCUMENT NO. 345410.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/30/2008

GMAC Mortgage, LLC. fka GMAC Mortgage Corporation

\* R Kelly  
By: .., Authorized Signor Ryan Kelly, L.S.O.

STATE OF ~~NEVADA~~ TEXAS )  
COUNTY OF ~~DOUGLAS~~ DALLAS ) :ss.

This instrument was acknowledged before me on 2/14/08 by Ryan Kelly

Ryan Kelly, L.S.O.  
Evelyn Brown  
Notary Public  
(My commission expires: 11-02-11 )

