

Assessor's Parcel Number:

Recording Requested By: I.R.S

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0208 PG- 5404 RPTT: 0.00



(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Area: **WAGE & INVESTMENT AREA #4**  
 Lien Unit Phone: (800) 913-6050  
 Serial Number: 361677607  
 For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on May 21 2007, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer  
**DENNIS J & RAYLENE S GOLDEN**

Residence **2607 WADE ST**  
**MINDEN, NV 89423-9025**

COURT RECORDING INFORMATION:  
 Liber Page UCC No. Serial No.  
 0507 7013 n/a 0701539

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040            | 12/31/2003            | XXX-XX-4764            | 10/10/2005             | 11/09/2015                | 3376.69                          |
| *****           |                       |                        |                        |                           |                                  |

Place of Filing  
**COUNTY RECORDER**  
**DOUGLAS COUNTY**  
**MINDEN, NV 89423**  
 Total \$ **3376.69**

This notice was prepared and signed at DENVER, CO, on this,

the 13th day of February, 2008.  
 0718480 Page: 2 Of 2 02/25/2008  
 BK- 0208  
 PG- 5405

Signature R. A. Mitchell  
 Title **Director, Campus Compliance Operations**