

APN# : 1220-21-610-242

**Recording Requested By:**  
Western Title Company, Inc.

**Escrow No.:** 016418-ELJ

**When Recorded Mail To:**  
Brian Aldrick, Key Bank  
431 E. Park Center Blvd.  
P.O. Box 16430  
Boise, ID 83715

**Mail Tax Statements to: (deeds only)**

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\_\_\_\_\_  
\_\_\_\_\_

DOC # 718620  
02/26/2008 01:57PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 41.00  
BK-208 PG-6076 RPTT: 0.00



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

*Lacy Cole*  
Lacy Cole

Escrow Assistant

**Assignment of Mortgage/Deed of Trust**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

After recordation please return to: Brian Aldrich, Key Bank, 431 E. Park Center Blvd., P.O. Box 16430, Boise, ID 83715

This form was prepared by: Mary Ann M. Ymballa for Judson Enterprises, Inc. dba K-Designers, 2440 Gold River Rd Gold River, Ca 95670

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage (Deed of Trust) (Security Instrument), (herein known as "Assignor") whose address is 2440 Gold River Rd Gold River, Ca 95670, does hereby grant, sell, assign, transfer and convey, unto Key Bank, N.A, a National Bank organized and existing under the laws of the United States (herein known as "Assignee"), whose address is 8757 Red Oak Blvd., Suite 250, Charlotte, North Carolina 28217, a certain Mortgage (Deed of Trust) (Security Instrument), dated 2/9/2000, made and executed by DONALD TOM & ROZANNE TOM, to and in favor of JUDSON ENTERPRISES, INC. dba K-DESIGNERS upon the following described property situated in DOUGLAS County, State of NEVADA:

such Mortgage (Deed of Trust) (Security Instrument) having been given to secure payment of \$14,586.30. (Include the Original Principal Amount) which Mortgage (Deed of Trust) (Security Instrument) is of record in Book 500 , Volume, or Liber No., at page 193 (or as No491053 ) of the Records of Douglas County, State of Nevada , together with the note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage (Deed of Trust) (Security Instrument).

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage (Deed of Trust) (Security Instrument).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage (Deed of Trust) (Security Instrument) on 2/6/08.

**JUDSON ENTERPRISES, INC. dba K-DESIGNERS**

"Assignor" (Company Name)

Mary Ann Matta Ymballa, Asst. Finance Mgr.

"Assignor" (Print Name and Title)

By: Mary Ann Matta Ymballa L.S.

"Assignor" (Signature)

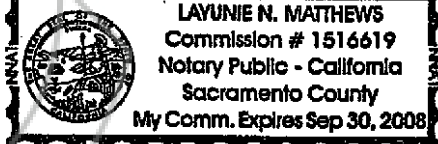
WITNESS:

Layunie N. Matthews

WITNESS: \_\_\_\_\_

I, A Notary public of Sacramento County and State of California, certify that Mary Ann Matta Ymballa personally came before me, this day and acknowledged that she is the Asst. Finance Manager and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Asst. Finance Manager., sealed with its corporate seal (L.S.) and attested by Layunie N Matthews as its Senior Finance Associate. Witness my hand and official seal, this 6<sup>TH</sup> day of February 2008.

My Commission Expires:



Layunie N. Matthews  
(Notary Public)

--Space Below This Line Reserved for Acknowledgment --



BK-208  
PG-6077

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 418 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6,  
filed for record in the office of the County Recorder of Douglas County, Nevada  
on May 29, 1973, in Book 573, Page 1026, as File No. 66512.**

COPY



BK-208  
PG-6078