

APN # 1319-12-000-018 &
1319-12-000-017


Recording Requested By And Return To:
Southwest Gas Corporation

P.O. Box 1190
Carson City, Nevada 89702-1190
Att: Theresa Economy 24A-580

DOCUMENTARY TRANSFER TAX \$
() Computed on full value of property conveyed.
() Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of individual determining tax

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0208 PG- 6121 RPTT: 0.00



SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT

This form is used to acquire land rights for installation of pipeline(s) and appurtenances.

Prepared By Theresa Economy Approved By Diane Fitch
Sec. 13 T 13N R 19E Meridian Mount Diablo
County Douglas State Nevada
W.R. No. 763737 W.O. No. _____

I (We) Frank Settlemeyer North, LLC, a Nevada limited liability company

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its, successors and assigns hereinafter referred to as Grantee, a permanent easement 10'X50'+/- ~~feet wide~~ for the installation and maintenance of a gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A" & "B"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all damages which are caused by the Grantee's exercise of the rights herein granted.

W.R. No. 763737

W.O. No. _____

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby, forever.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

21 day of February, 2008.

Frank Settelmeyer North, LLC
By: Coker Development NEV Inc.

Grantor

Robert B. Coker, Jr.
Robert B. Coker, Jr., President

Grantor _____

ACKNOWLEDGMENT

STATE OF Nevada)

COUNTY OF Douglas)

On 2/21/08, before me, Theresa M. Economy (Notary Public) personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Theresa M. Economy
(Notary Public)

(Seal)

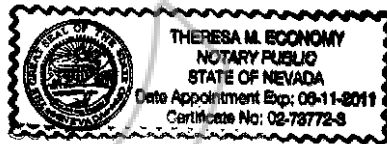


EXHIBIT "A"
GRANT OF EASEMENT
WR#763737
Pg 3 of 4

A parcel of land located within a portion of the Northwest 1/4 of Section 13, Township 13 North, Range 19 East, M.D.B. & M., being portions of Parcel 1 and Parcel 2 of a Parcel Map for Frank Settlemeyer North, LLC recorded in Book 1006, Page 5402, Doc. No. 686474, in the Official Records of Douglas County, Nevada, more particularly described as follows:

BEGINNING at a found 5/8 rebar with no cap or tag on the southerly boundary of Parcel 2 as shown on said Doc. No. 686474 which bears S.49°42'53"E. 8,646.14 feet from the Northwest Corner of Section 11, T.13 N., R. 19 E., M.D.M., a found 2" iron pin;

THENCE along said boundary S.89°24'30"E., 231.67 feet to Southwest corner of the temporary easement. **THE TRUE POINT OF BEGINNING**;

THENCE continuing along said boundary S.89°24'30"E., 42.59 feet to the common line of Parcels 1 and 2 as shown on said Doc. No. 686474;

THENCE along the southerly boundary of said Parcel 1 S.89°24'30"E., 8.87 feet to the westerly boundary of a 60 feet wide Access Easement (Galeppi Lane) recorded in Book V, Page 503, as Doc. No. 6995 in the Recorders Office of Douglas County;

THENCE along the westerly boundary of Galeppi Lane N.08°11'18"W., 10.08 feet;

THENCE leaving said boundary of Galeppi Lane N.89°26'39"W., 7.23 feet to the common line of said Parcels 1 and 2;

THENCE continuing N.89°26'39"W., 42.70 feet;

THENCE S.00°35'25"W., 9.94 feet, to **THE TRUE POINT OF BEGINNING**;

Containing 504 square feet or 0.012 acres, more or less.

Basis of Bearing being Division of Land into Large Parcels, Book 1006 Page 5402, Doc. No. 686474, recorded in the Douglas County, Nevada Recorder's Office on October 12, 2006.

Prepared under the supervision of Eric L. Hearon P.L.S. 12138
800 East College Parkway
Carson City, Nevada 89706

END OF DESCRIPTION.



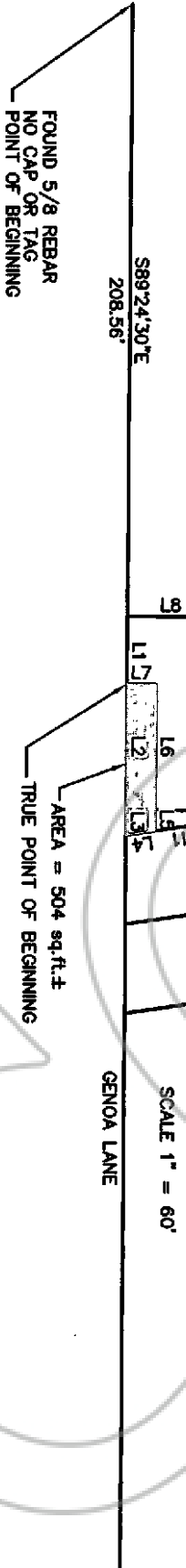
EXHIBIT "B"
GRANT OF EASEMENT
 Southwest Gas Corporation
 WR #763737

pg. 4 of 4

LINE	LENGTH	BEARING
L1	23.11	S89°24'30"E
L2	42.59	S89°24'30"E
L3	8.87	S89°24'30"E
L4	10.08	N08°11'18"W
L5	7.23	N89°26'39"W
L6	42.70	N89°26'39"W
L7	9.94	S00°35'25"E
L8	29.65	N00°35'25"E
L9	66.02	S89°27'34"E
L10	3.97	S89°27'34"E
L11	19.98	S08°11'18"E

PARCEL 2
 BOOK 1006, PG 5402
 FILE NO. 888474
 DOUGLAS COUNTY, NEVADA

PARCEL 1
 BOOK 1006, PG 5402
 FILE NO. 888474
 DOUGLAS COUNTY, NEVADA



FOUND 5/8 REBAR
 NO CAP OR TAG
 POINT OF BEGINNING

S89°24'30"E
 208.56'

SCALE 1" = 60'
 GENOVA LANE

