


Requested By:  
**STEWART TITLE - DOUGLAS**  
 Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 of 2 Fee: 15.00  
 BK-208 PG-6441 RPTT: 1,462.50



A.P.N. #	1319-30-514-024
R.P.T.T.	\$1,462.50
Escrow No.	1004237DR
<b>Recording Requested By:</b>	
	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Mr and Mrs Brian Streck	
1112 103rd St	
Galveston, TX 77554	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That <sup>S.M.</sup> **Elo J. Zatopek** and <sup>N.A.J.</sup> **Nancy Zatopek** Husband and Wife as **Joint Tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Brian Streck and Mary Streck husband and wife** <sup>as joint tenants</sup> and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

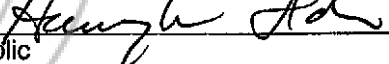
Dated: 2-5-08

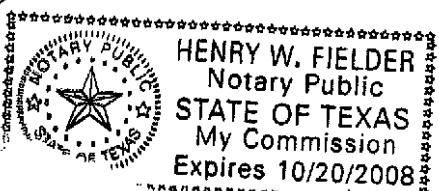
  
 Elo J. Zatopek

  
 Nancy Zatopek

State of ~~Nevada~~ **Texas** }  
 County of ~~Douglas~~ **McKenna** } ss.

This instrument was acknowledged before me on February 5, 2008  
 by: <sup>S.M.</sup> **Elo J. Zatopek** <sup>N.A.J.</sup> **Nancy Zatopek**

Signature:   
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1004237

Unit 24 of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24th interest in and to those areas designated as common area as set forth on the map of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-514-024

