

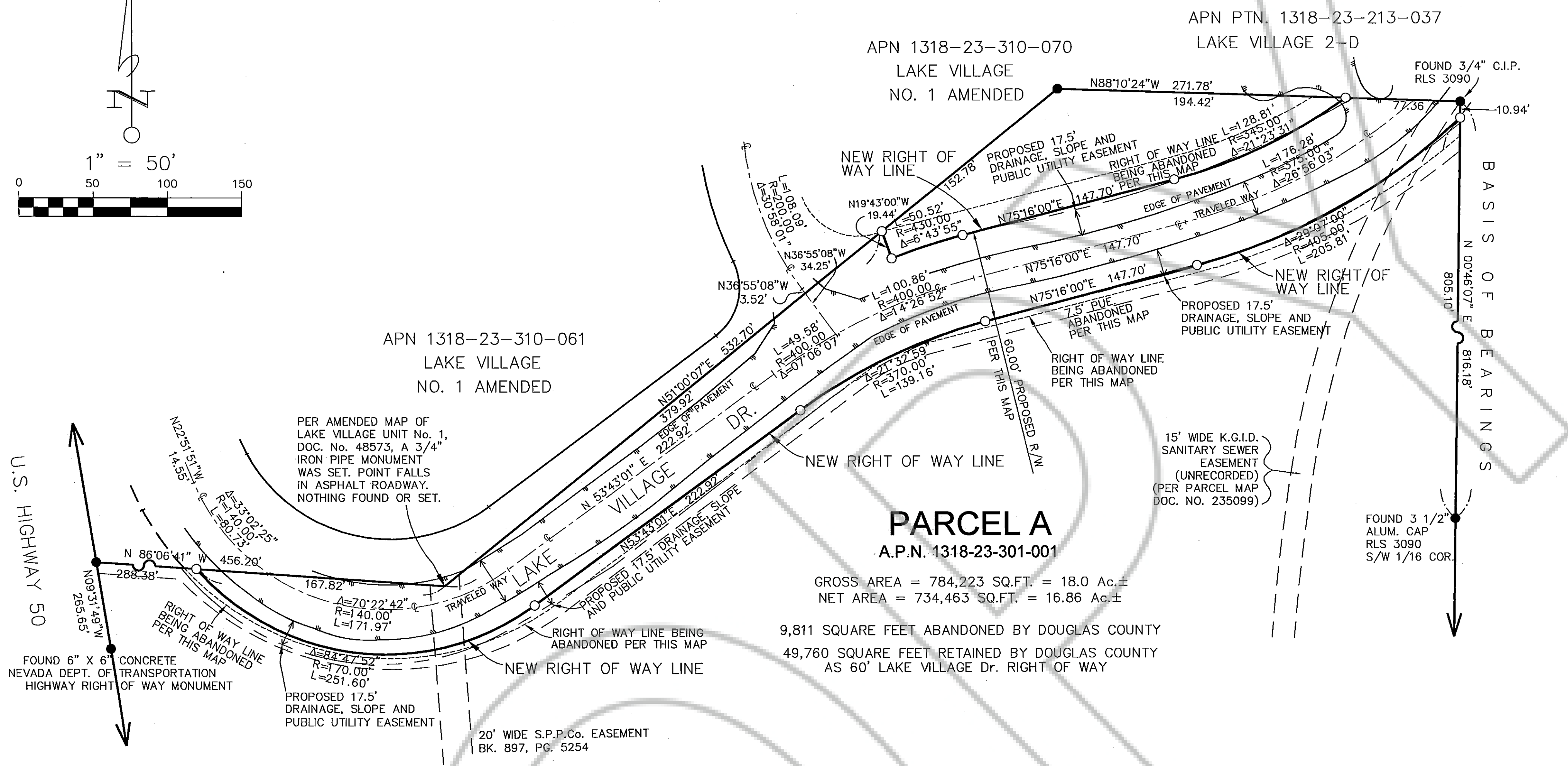
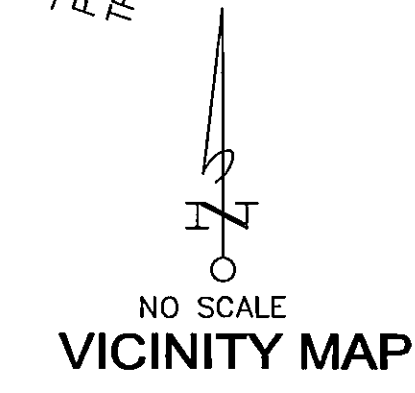
U.S. HIGHWAY 50
 FOUND 6" X 6" CONCRETE NEVADA DEPT. OF TRANSPORTATION HIGHWAY RIGHT OF WAY MONUMENT

T.R.P.A. REVIEW
 REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.
Theresa Avance
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

LEGEND
 ● FOUND 3/4" IP W/ PLUG 3519, OR AS NOTED
 ○ SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
 ----- RIGHT OF WAY LINE BEING ABANDONED
 - - - - - PROPOSED 17.5' PUBLIC UTILITY EASEMENT

BASIS OF BEARINGS
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF PARCEL MAP DOC NO. 235099 BEING THE BEARING OF N 0°46'07" E, BETWEEN FOUND MONUMENTS AS SHOWN.

NOTES
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED RIGHT OF WAY AND EASEMENT LINES AS DESCRIBED IN DEEDS RECORDED ON 20____ IN BOOK____ AT PAGES____ IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.
 THE DEDICATION OF RIGHT-OF-WAY FOR LAKE VILLAGE DRIVE WILL NOT CREATE A NEW PARCEL.
 OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
 80' RIGHT OF WAY OF LAKE VILLAGE DRIVE WILL NOT CHANGE BEYOND SIERRA COLINA PROPERTY BOUNDARY.



PARCEL A
 A.P.N. 1318-23-301-001
 GROSS AREA = 784,223 SQ.FT. = 18.0 Ac.±
 NET AREA = 734,463 SQ.FT. = 16.86 Ac.±
 9,811 SQUARE FEET ABANDONED BY DOUGLAS COUNTY
 49,760 SQUARE FEET RETAINED BY DOUGLAS COUNTY AS 60' LAKE VILLAGE DR. RIGHT OF WAY

OWNER'S CERTIFICATE
 WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630; 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND; 6) WE AGREE ABANDONMENT OF RIGHT OF WAY WILL NOT CHANGE THE ASSESSOR'S PARCEL NUMBER.

Steven Kenningger
 SIERRA COLINA, LLC
 Steven Kenningger, Manager

STATE OF NEVADA ss:
 COUNTY OF DOUGLAS
 ON THIS 17 DAY OF DECEMBER, IN THE YEAR 2007, BEFORE ME,
 *LILIA M. FLORES, A NOTARY PUBLIC, PERSONALLY APPEARED
 **STEVEN C. KENNINGGER, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL
Lilia M. Flores
 NOTARY SIGNATURE
 MY COMMISSION EXPIRES: 8/26/09
 *Lilia M. Flores
 **STEVEN C. KENNINGGER

LILIA M. FLORES
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 No. 05-99001-5 - Expires August 28, 2009

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5858 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA
 P.O. BOX 5067 - STATELINE, NEVADA 89449

SURVEYORS CERTIFICATE
 I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SIERRA COLINA, LLC
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON Nov. 15, 2007.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519
 PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
 No. 3519
 Exp. 6-30-08
 12/17/07

COMMUNITY DEVELOPMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF February, 2008. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.
 BY: *Harmox Zuckerman*
 HARMON ZUCKERMAN, PRINCIPAL PLANNER

TAX COLLECTOR'S CERTIFICATE
 I, *Barbara J. Griffin*, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBERS: 1318-23-301-001
Barbara J. Griffin
 DOUGLAS COUNTY CLERK-TREASURER

COUNTY RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 28th DAY OF February, 2008, AT 23 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 2028 OF OFFICIAL RECORDS AT PAGE 6078, DOCUMENT NUMBER 718710, RECORDED AT THE REQUEST OF SIERRA COLINA, LLC.
Mannon Delorse
 DOUGLAS COUNTY RECORDER

ACAD FILE P:\PROJECTS-2005\05147ALTA\05147ROS.DWG SHEET 1 OF 1
RECORD OF SURVEY SUPPORTING A RIGHT OF WAY ABANDONMENT FOR SIERRA COLINA, LLC
 A PORTION OF SECTION 23, T.13 N., R.18 E., M.D.M.
 ASSESSORS PARCEL NO. 1318-23-301-001
 DOUGLAS COUNTY, NEVADA DECEMBER 2007 SCALE: 1"=50'