DOC #   0718763
02/28/2008 02:29 PM   Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2   Fee: 15.00
BK-0208 PG- 6904 RPTT: 1872.00

A.P.N. #	1420-18-710-003
R.P.T.T.	$1,872.00
Escrow No.	1004639DS

Recording Requested By:

stewart
title of nevada

Mail Tax Statements To:	Same as below

When Recorded Mail To:

Mr. and Mrs. Amrhein
429 Southerland Rd
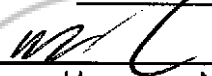Dickson, TN 37055

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Syncon Homes, a Nevada Corporation** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Randy L. Amrhein and Jennifer L. Amrhein, husband and wife as joint tenants** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:
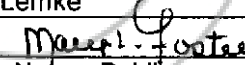
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
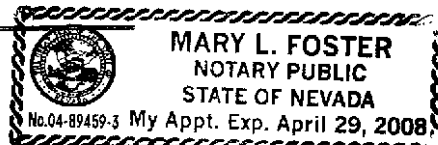
Subject to any restrictions, easements or agreements of record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/22/08

Syncon Homes, a Nevada Corporation
Mike Lemke, President

State of NV	}	
	} ss.	
County of Douglas	}	

This instrument was acknowledged before me on Feb. 22, 2008
by: Mike Lemke
Signature: Mary L. Foster
Notary Public

MARY L. FOSTER
NOTARY PUBLIC
STATE OF NEVADA
No.04-89459-3 My Appt. Exp. April 29, 2008

(One Inch Margin on all sides of Document for Recorder's use Only)   Page 1 of 2
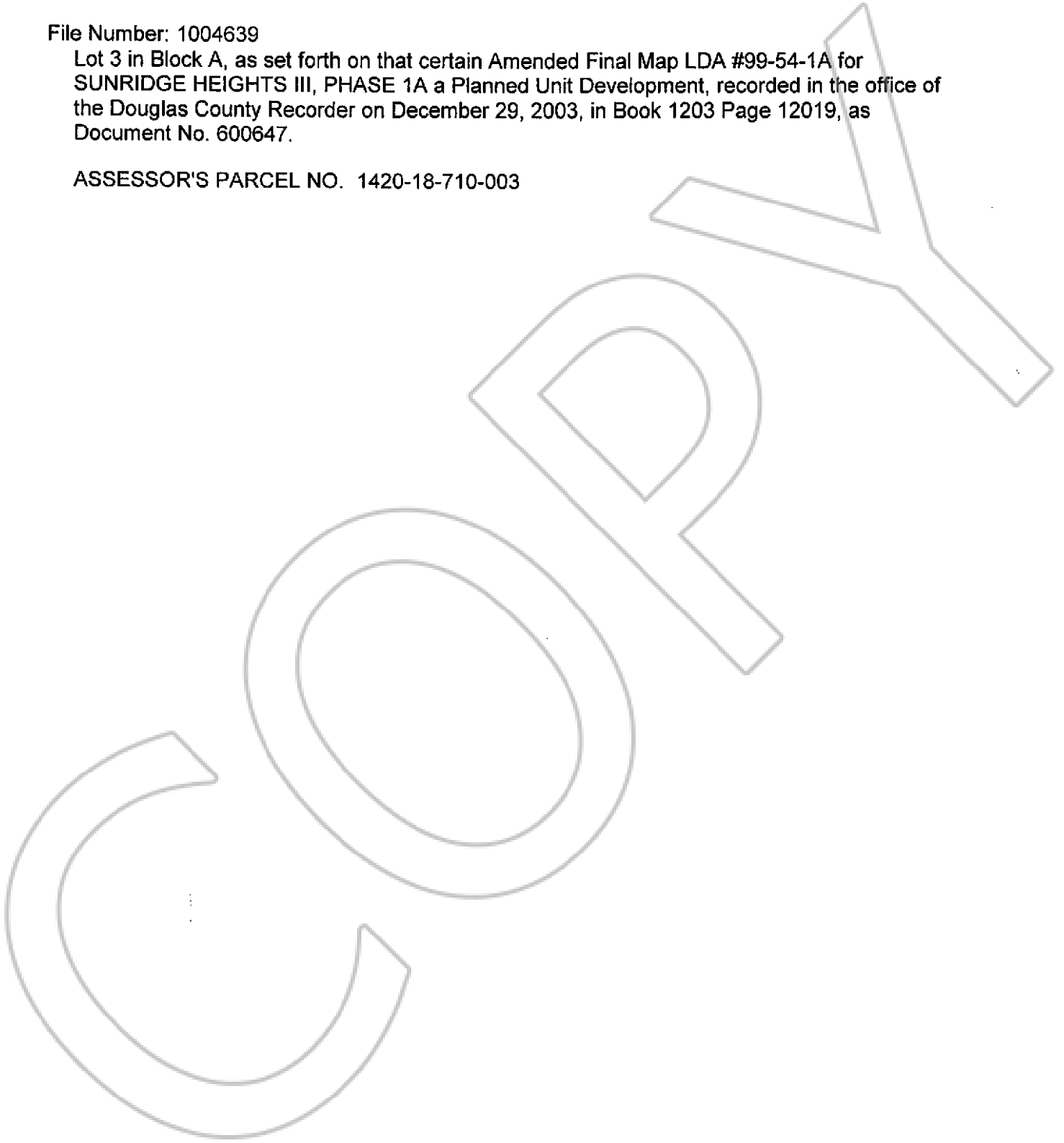
Exhibit A
LEGAL DESCRIPTION

File Number: 1004639

Lot 3 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203 Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-003