

A.P.N. # 1420-34-811-012

R.P.T.T. \$ 0
ESCROW NO. ACCML796

RECORDING REQUESTED BY:
THE UNDERSIGNED
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
RICHARD DUNNING
2701 HWY 395 N.
MINDEN, NV 89423

DOC # **0718766**
02/28/2008 02:32 PM Deputy: SD

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0208 PG- 6928 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JANINE DUNNING, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD DUNNING, AN UNMARRIED MAN**

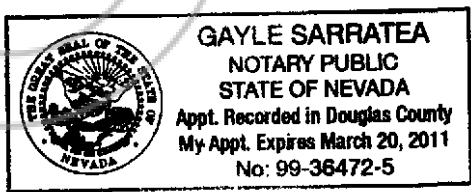
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 29, 2008**

Janine Dunning
JANINE DUNNING

This document is recorded as an
ACCOMODATION ONLY and without
liability for this consideration therefore, or as
to the validity or sufficiency of said
instrument, or for the effect of such
recording on the title of the property
involved.



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-27-2008
by JANINE DUNNING

Signature Gayle Sarratea
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1796

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 22, as shown on the map of EL RANCHO ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19910.

Assessor's Parcel No: 1420-34-811-012

