

APN#: 1420-05-401-006 (Portion) 1420-06-801-005
RPTT: \$0.00

DOC # 0718768
02/28/2008 04:00 PM Deputy: SD
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 015784-PAH
When Recorded Mail To:
T. MICHAEL HOHL
20482 Bordeaux
Reno, Nevada 89511

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 6 Fee: 19.00
BK-0208 PG- 6932 RPTT: # 7



Mail Tax Statements to: (deeds only)

SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Jay Timon Print name JAY TIMON
Title Sorts Manager, Riverwood Douglas manager, LLC

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RIVERWOOD PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY, SUCCESSOR BY MERGER TO MIKE & DINK , LLC, A NEVADA LIMITED LIABILITY COMPANY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

T. MICHAEL HOHL, TRUSTEE AND KAREN HOHL, TRUSTEE OF THE T. MICHAEL HOHL FAMILY TRUST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Unknown bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/19/2008



RIVERWOOD PARTNERS, LLC,
A NEVADA LIMITED LIABILITY COMPANY,
Successor by merger to Mike & Dink, LLC, a Nevada limited
BY: RIVERWOOD DOUGLAS MANAGER, LLC, liability company
A NEVADA LIMITED LIABILITY COMPANY, ITS MANAGER

BY: [Signature]
JAY TIMON, MANAGER

STATE OF Florida }
COUNTY OF Martin } ss

This instrument was acknowledged before me on

February 26, 2008

by L. Jay Timon

[Signature]
Notary Public

NOTARY PUBLIC
STATE OF FLORIDA
Notary Public State of Florida
Betty Joyce Walton
My Commission DD387377
Expires 01/18/2009



BK-208
PG-6934

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 5A

A parcel of land situate in the Southeast Quarter of the Southeast Quarter of Section 6, Township 14 North, Range 20 East, MDM, further described as Parcel 5A of Record of Survey Map recorded January 28, 2008 as Document Number 716909, Official Records of Douglas County, Douglas County, Nevada and being more particularly described as follows;

Commencing at the Southeast corner of said Section 6;

Thence North 50°42'42" West a distance of 527.15 feet to the **POINT OF BEGINNING**;

Thence North 89°38'13" West a distance of 247.06 feet;

Thence North 89°38'02" West a distance of 371.60 feet to the Easterly Right of Way of Highway 395;

Thence along the said Easterly Right of Way line, North 01°49'59" East a distance of 428.63 feet;

Thence leaving said Easterly Right of Way line of Highway 395 and along the Southerly Right of Way line of North Sunridge Drive the following courses and distances;

along the arc of a curve to the right having a radius of 50.00 feet, a central angle of 89°59'09", a distance of 78.53 feet;

South 88°10'52" East a distance of 0.23 feet;

along the arc of a curve to the right having a radius of 440.00 feet, a central angle of 43°07'43", a distance of 331.20 feet;

South 45°03'09" East a distance of 105.86 feet;

along the arc of a curve to the left having a radius of 410.00 feet, a central angle of 21°24'12", a distance of 153.16 feet;

Thence leaving the said Southerly Right of Way of North Sunridge Drive and along the Westerly Right of Way line of Hill Top Drive the following courses and distances;

along the arc of a reverse curve to the right having a radius of 25.50 feet, a central angle of 71°44'51", a distance of 31.93 feet;

along the arc of a reverse curve to the left having a radius of 248.50 feet, a central angle of 29°28'31", a distance of 127.84 feet;

South 24°11'01" East a distance of 45.41 feet to the **POINT OF BEGINNING**.

Containing: 4.90 Acres; more or less.



BASIS OF BEARINGS: Record of Survey Map recorded January 28, 2008, Official Records of Douglas County as Document Number 716909.

SURVEYOR'S CERTIFICATE

I hereby certify that the attached easement description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

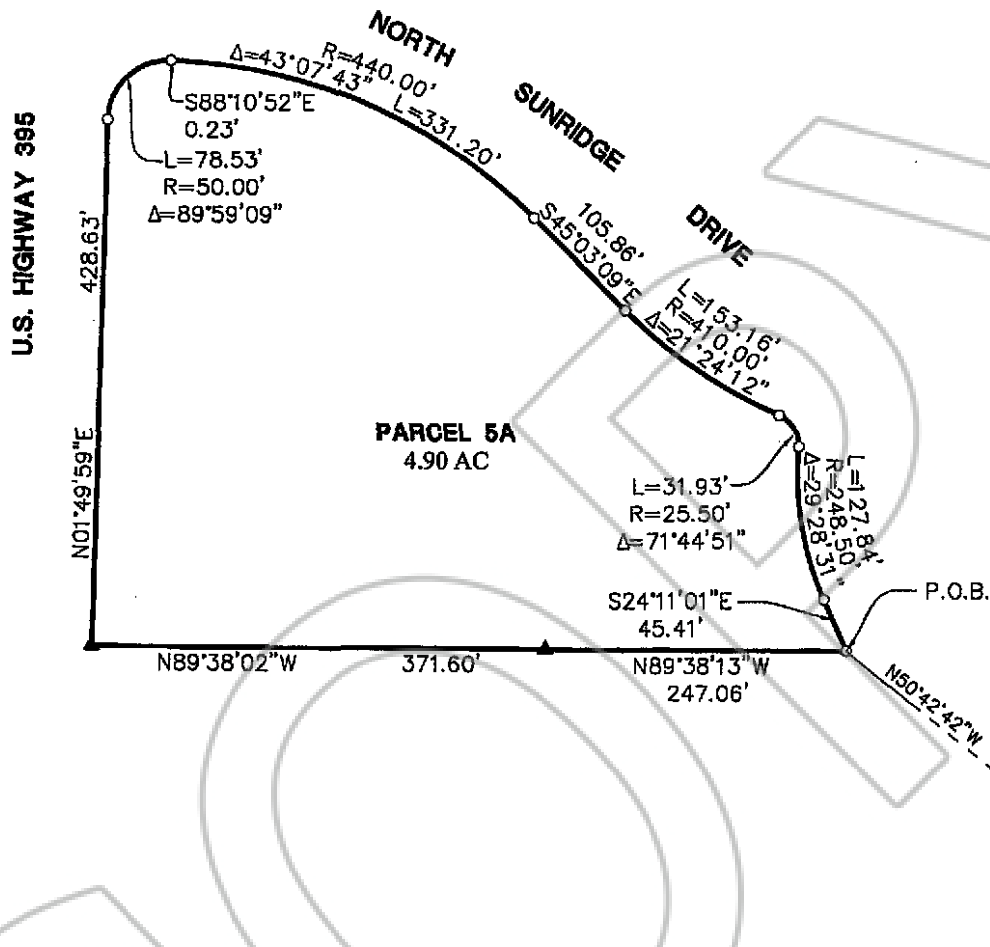
Stanley W. Ziebarth
Nevada PLS 8547
For and on behalf of

 **Manhard**
CONSULTING
9850 DOUBLE R BLVD, SUITE 101
RENO, NEVADA 89521
(775) 743-3500



BK-208
PG-6936

ILLUSTRATION FOR
EXHIBIT A
 LEGAL DESCRIPTION FOR
 PARCEL 5A



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|-----------------------|---|-------------------------------|-------------------------------------|
| PARCEL 5A | | DOUGLAS COUNTY, NEVADA | MAP TO ACCOMPANY DESCRIPTION |
| PROJ MGR. SWZ | <p>Manhard CONSULTING LTD Civil Engineers - Surveyors - Water Resources Engineers - Water & Wastewater Engineers Environmental Scientists - Landscape Architects - Planners - Construction Managers 9850 Double R Blvd, Suite 101 • Reno, NV 89521 • 775.746.3500 • 775.746.3520 FX • www.manhard.com</p> | | © 2007 ALL RIGHTS RESERVED |
| DRAWN BY. SJH | | | SHEET |
| DATE. 02/12/08 | | | 1 OF 1 |
| SCALE. NTS | | | 070449 RPLDCN |

