

DOC # 718770
02/28/2008 04:03PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-208 PG-6944 RPTT: 21,060.00

APNs: 1420-06-801-005
1420-05-401-006 (P+R)
RPTT \$ 21,060.00

**RECORDING REQUESTED BY,
AND MAIL TAX STATEMENTS TO:**

Renown Health
1155 Mill St.
Reno, Nevada 89502
ESCROW NO. 15784-PAH



The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CARSON AUTO MALL, LLC, a Nevada limited liability company ("Grantor"), does hereby GRANT, BARGAIN, and SELL, to RENOWN HEALTH, a Nevada non-profit corporation, whose address is 1155 Mill Street, Reno, NV 89502, the real property situate in the County of Douglas, State of Nevada, described in Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances, including easements or appurtenant water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof;

SUBJECT, however, to all matters of record or matters otherwise apparent from an inspection of the property.

This Grant Bargain and Sale Deed is dated this 28th day of February, 2008.

[Signature and notary page follows.]

GRANTOR:

CARSON AUTO MALL, LLC,
a Nevada limited liability company

BY: THE T. MICHAEL HOHL AND KAREN
HOHL FAMILY TRUST, MANAGER

BY: *T. Michael Hohl*
T. MICHAEL HOHL, TRUSTEE

BY: *Karen Hohl*
KAREN HOHL, TRUSTEE

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on FEBRUARY 28, 2008, by
T. MICHAEL HOHL & KAREN HOHL, as MANAGERS of Carson Auto Mall, LLC.



P. Hanson
P. HANSON Notary Public
Notary Public - State of Nevada My Commission Expires: 8/30/08
Appointment Recorded in Washoe County
No: 96-3503-2 - Expires August 30, 2008



EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 5A

A parcel of land situate in the Southeast Quarter of the Southeast Quarter of Section 6, Township 14 North, Range 20 East, MDM, further described as Parcel 5A of Record of Survey Map recorded January 28, 2008 as Document Number 716909, Official Records of Douglas County, Douglas County, Nevada and being more particularly described as follows;

Commencing at the Southeast corner of said Section 6;

Thence North 50°42'42" West a distance of 527.15 feet to the **POINT OF BEGINNING**;

Thence North 89°38'13" West a distance of 247.06 feet;

Thence North 89°38'02" West a distance of 371.60 feet to the Easterly Right of Way of Highway 395;

Thence along the said Easterly Right of Way line, North 01°49'59" East a distance of 428.63 feet;

Thence leaving said Easterly Right of Way line of Highway 395 and along the Southerly Right of Way line of North Sunridge Drive the following courses and distances;

along the arc of a curve to the right having a radius of 50.00 feet, a central angle of 89°59'09", a distance of 78.53 feet;

South 88°10'52" East a distance of 0.23 feet;

along the arc of a curve to the right having a radius of 440.00 feet, a central angle of 43°07'43", a distance of 331.20 feet;

South 45°03'09" East a distance of 105.86 feet;

along the arc of a curve to the left having a radius of 410.00 feet, a central angle of 21°24'12", a distance of 153.16 feet;

Thence leaving the said Southerly Right of Way of North Sunridge Drive and along the Westerly Right of Way line of Hill Top Drive the following courses and distances;

along the arc of a reverse curve to the right having a radius of 25.50 feet, a central angle of 71°44'51", a distance of 31.93 feet;

along the arc of a reverse curve to the left having a radius of 248.50 feet, a central angle of 29°28'31", a distance of 127.84 feet;

South 24°11'01" East a distance of 45.41 feet to the **POINT OF BEGINNING**.

Containing: 4.90 Acres, more or less.



BASIS OF BEARINGS: Record of Survey Map recorded January 28, 2008, Official Records of Douglas County as Document Number 716909.

SURVEYOR'S CERTIFICATE

I hereby certify that the attached easement description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

Stanley W. Ziebarth
Nevada PLS 8547
For and on behalf of

 **Manhard**
CONSULTING
9850 DOUBLE R BLVD, SUITE 101
RENO, NEVADA 89521
(775) 743-3500

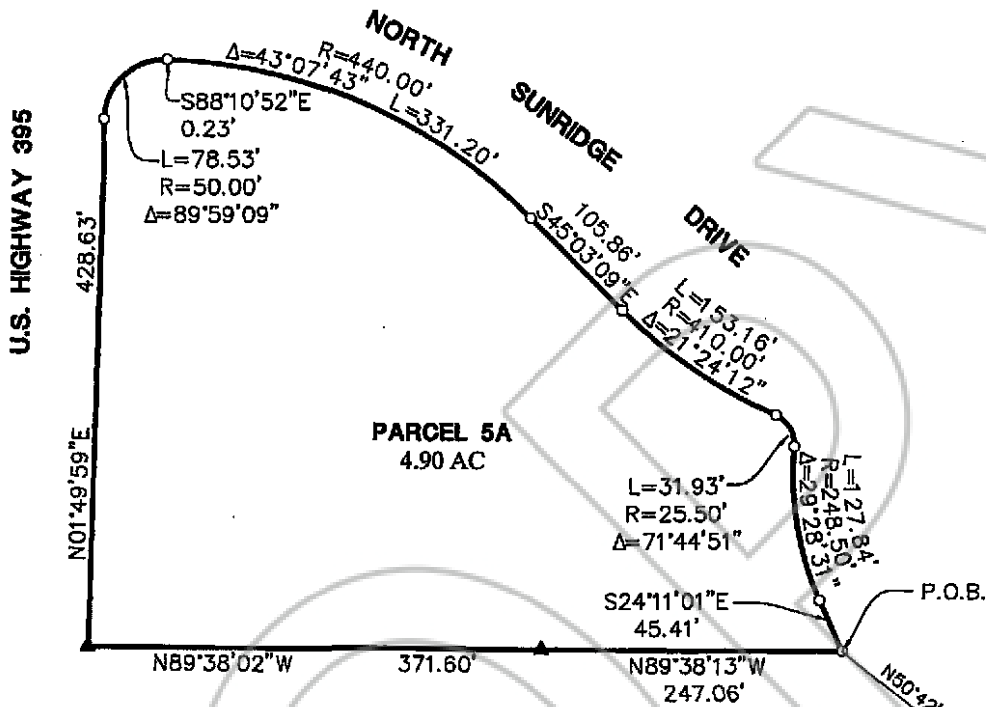


2-11-08



BK-208
PG-6947

ILLUSTRATION FOR
EXHIBIT A
 LEGAL DESCRIPTION FOR
 PARCEL 5A



PARCEL 5A **DOUGLAS COUNTY, NEVADA** **MAP TO ACCOMPANY DESCRIPTION**

PROJ. MOR. SWZ
 DRAWN BY: SJH
 DATE: 02/12/08
 SCALE: NTS

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