16

Prepared by, recording requested by

and return to:

APN: 1420-35-311-018

Name: Jeffrey Wilson

Company: Central Systems Electric,

Inc.

Address: 1253 U.S. Hwy 395 North

City: Gardnerville

State: NV

Zip: 89410

Phone: 775-782-5108 Fax: 775-782-2856 DOC # 0718854
02/29/2008 12:25 PM Deputy: PK
OFFICIAL RECORD
Requested By:
CENTRAL SYSTEMS ELECTRIC INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0208 PG-7305 RPTT: 0.00

15.00

-----Above this Line for Official Use Only-----

## DISCHARGE OR RELEASE OF LIEN—CORPORATION

(N.R.S. §108.2437)

## NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 21 day of the month of February of the year 2008, record in Book 0208, as Document No. 0718304, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or purportedly owned by Richard & Peggy Taylor TTEES, situated in the County of Douglas, State of Nevada, to wit:

1690 Crowne Way and APN: 1420-35-311-018

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim or lien on the property described above by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property.

CENTRAL SYSTEMS ELECTRIC, INC.

By

Jeffrey Wilson President

State of	'Nevada
County	of Tomas
This	of Daylas instrument was acknowledged before me on 2/29/08 instrument was acknowledged before me on (type of (type of type of
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aumoni	y, e.g., officer, trustee, etc.) of the contract of the contra
Deliaif 0	i whom instrument was executed).
A STATE N	LINDA DENTON (clary Public, State of Nevada)
	ppointment No. 04-86804-68
4,000	(Signature of notarial officer)
	(Title and rank (optional))
	(My commission expires (optional):
	February 12,2012
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