

APN: 1420-07-714-008

DOC # 718876
02/29/2008 02:10PM Deputy: PK

OFFICIAL RECORD

Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 40.00
BK-208 PG-7422 RPTT: 0.00

100428 / 1/22/08



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional)
L.B. DAY (425) 450-2133

B SEND ACKNOWLEDGMENT TO: (Name and Address)

GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION
10900 NE FOURTH ST., SUITE 500
BELLEVUE, WA 98004
ATTN: MIDDLE MARKET RISK
LOAN NO. 6322187-001

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE # **2007008793-3**

1b This FINANCING STATEMENT AMENDMENT is to be filed (or record) in the REAL ESTATE RECORDS.

2 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

4 ASSIGNMENT (full or partial) Give name of assignor in item 7a or 7b and address of assignor in item 7c, and also give name of assignee in item 9

5 AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7:
 CHANGE name and/or address. Please refer to the instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7j (if applicable).

6 CURRENT RECORD INFORMATION

6a ORGANIZATION'S NAME
SUNRIDGE MEDICAL PROPERTIES, LLC

OR 6b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7 CHANGED (NEW) OR ADDED INFORMATION

7a ORGANIZATION'S NAME

OR 7b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d SEE INSTRUCTIONS 7e TYPE OF ORGANIZATION 7f JURISDICTION OF ORGANIZATION 7g ORGANIZATIONAL ID # if any NONE

8 AMENDMENT (COLLATERAL CHANGE): check only one box
 Describe collateral deleted or added or specified restated collateral description or describe collateral assigned

EXHIBIT A TO THE ORIGINAL FILING IS AMENDED AND RESTATED BY EXHIBIT A ATTACHED.

08911

9 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor if this is an Assignment) If this is an Amendment authorized by a Debtor which adds, deletes or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a ORGANIZATION'S NAME
GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION

OR 9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10 OPTIONAL FILER REFERENCE DATA
2473/370

EXHIBIT A

(973 Mica Drive, Carson City, Nevada)

Legal Description

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows.

LEGAL DESCRIPTION NO. 1:

A parcel of land located within the Southeast one-quarter (SE ¼) of Section 7, Township 14 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows

Parcel 1, as set forth on Parcel Map LDA-99-075 for SUNRIDGE HEIGHTS OFFICE PARK filed in the office of the County Recorder of Douglas County, State of Nevada, on January 18, 2000, Book 0100, Page 2691, Document No. 484629.

APN 1420-07-714-006

LEGAL DESCRIPTION NO. 2:

A parcel of land located within the Southeast one-quarter (SE ¼) of Section 7, Township 14 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows

Commencing at the Southeast corner of the Open Space Remainder Parcel as shown on the Parcel Map for Sunridge Corporation filed for record January 18, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 484629, said point falling on the westerly right-of-way line of Smoketree Avenue

thence North 55°31'38" West, 13.21 feet to the POINT OF BEGINNING
thence North 85°06'54" West, 131.83 feet;
thence North 04°53'06" East 24.22 feet,
thence South 85°06'54" East, 11.66 feet;
thence North 04°53'06" East 62.07 feet,
thence North 84°58'59" West 10.92 feet;
thence North 04°53'06" East 29.30 feet;
thence North 36°29'04" East 61.43 feet,
thence South 67°13'50" East 67.10 feet;
thence South 81°07'00" East 35.14 feet;
thence South 04°53'17" West 144.87 feet to the POINT OF BEGINNING

Reference is made to Record of Survey recorded May 3, 2007 in Book 0507, Page 1301, as Document No. 700430

"In Compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded May 3, 2007, Book 0507, Page 1289, as file No. 700427, recorded in the official records of Douglas, State of Nevada."

APN 1420-07-714-011

LEGAL DESCRIPTION NO 3:

A parcel of land located within a portion of the Southeast 1/4 (SE 1/4) of Section 7, Township 14 North, Range 20 East, M D B & M, Douglas County, Nevada, described as follows:

Parcel 2, as set forth on Parcel Map LDA-99-074 for SUNRIDGE HEIGHTS OFFICE PARK filed in the office of the County Recorder of Douglas County, State of Nevada, on January 18, 2000, Book 0100, Page 2690, Document No. 484628.

APN 1420-07-714-008

