

APN: 1420-18-710-070
ESCROW NO.: 1002851DS
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
SYNCON HOMES
990 IRONWOOD DRIVE
MINDEN, NV 89423

DOC # **718898**
02/29/2008 03:38PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-208 PG-7572 RPTT: 0.00



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>990 IRONWOOD DRIVE</u>	<u>MINDEN</u>	<u>NV 89423</u>

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 28th day of February, 2008, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 951 CHIP CREEK COURT, MINDEN

SYNCON HOMES


BY:
MIKE LEMKE, PRESIDENT

VERIFICATION

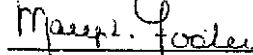
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

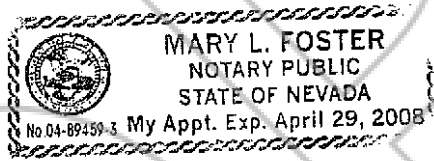
STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

SYNCON HOMES

BY: 
MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on Feb. 29, 2008
by MIKE LEMKE

Signature: 
Notary Public



BK-208
PG-7573

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1002851

Lot 55 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203 Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-070

