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APN# 07-130-19-1318-26-101-000
375.090 (07)

GRANT, BARGAIN & SALE DEED

Type of Document

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0308 PG- 0351 RPTT: # 7



Recording requested by:

THE DOCUMENT CENTER #4064

Return to:

Name THE GROSSMAN REV. LIV. TR.

✓ Address 624 N. MYERS ST.

City/State/Zip BURBANK, CA 91506

COMMONLY KNOWN AS: Kingsbury Resort, 133 Deer Run Court, State Line
Nevada, 89449 TIME SHARE#4307-34

APN: 07-130-19

Escrow No.

R.P.T.T. \$ 375.090 (07)

RECORDING REQUESTED BY:
The Document Center
Glendale, CA

When Recorded Mail Document
and Tax Statement To:

The Grossman Revocable Living Trust
624 N. Myers St.
Burbank, Ca. 91506

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Dennis D. Grossman and Ruby R. Grossman husband and wife who acquired title as Dennis D.
& Ruby R. Grossman

do(es) hereby GRANT, BARGAIN and SELL to
Dennis Dean Grossman and Ruby Rowleen Grossman, Trustees of the Dennis D. Grossman and
Ruby Rowleen Grossman Revocable Living Trust dated February 7, 2008

the following described real property in the City of State Line
County of Douglas

State of Nevada

AS PER EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

Commonly Known As: Kingsbury Resort, 133 Deer Run Court, State Line, Nevada 89449, Time

Share, high season, acct #470856612, Interval #4307-34

THIS CONVEYANCE TRANSFERS THE GRANTOR'S INTEREST INTO HIS OR HER REVOCABLE LIVING TRUST
WITHOUT CONSIDERATION, NRS 375.090 (07)

DATED: February 13, 2008

STATE OF California
COUNTY OF Los Angeles
ON 2/25/08

D. Kessinger before me,
notary public,

personally appeared

Dennis D. Grossman

Ruby R. Grossman

who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature D. Kessinger

Dennis D. Grossman
Dennis D. Grossman

Ruby R. Grossman
Ruby R. Grossman

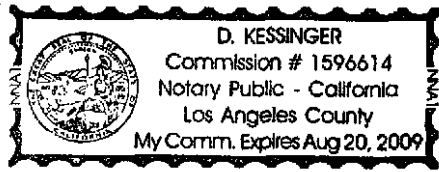


EXHIBIT "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF ~~TIMESHARE USE~~" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425, THIRD AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, (DECLARATION)", DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE ~~DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.~~

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

APN 07-130-19

Owner No. 5661A

