

Ptn. of APN 1418-22-510-003

Project SPF-050-1(030)
E.A. 73198
Parcel U-050-DO-008.529PE

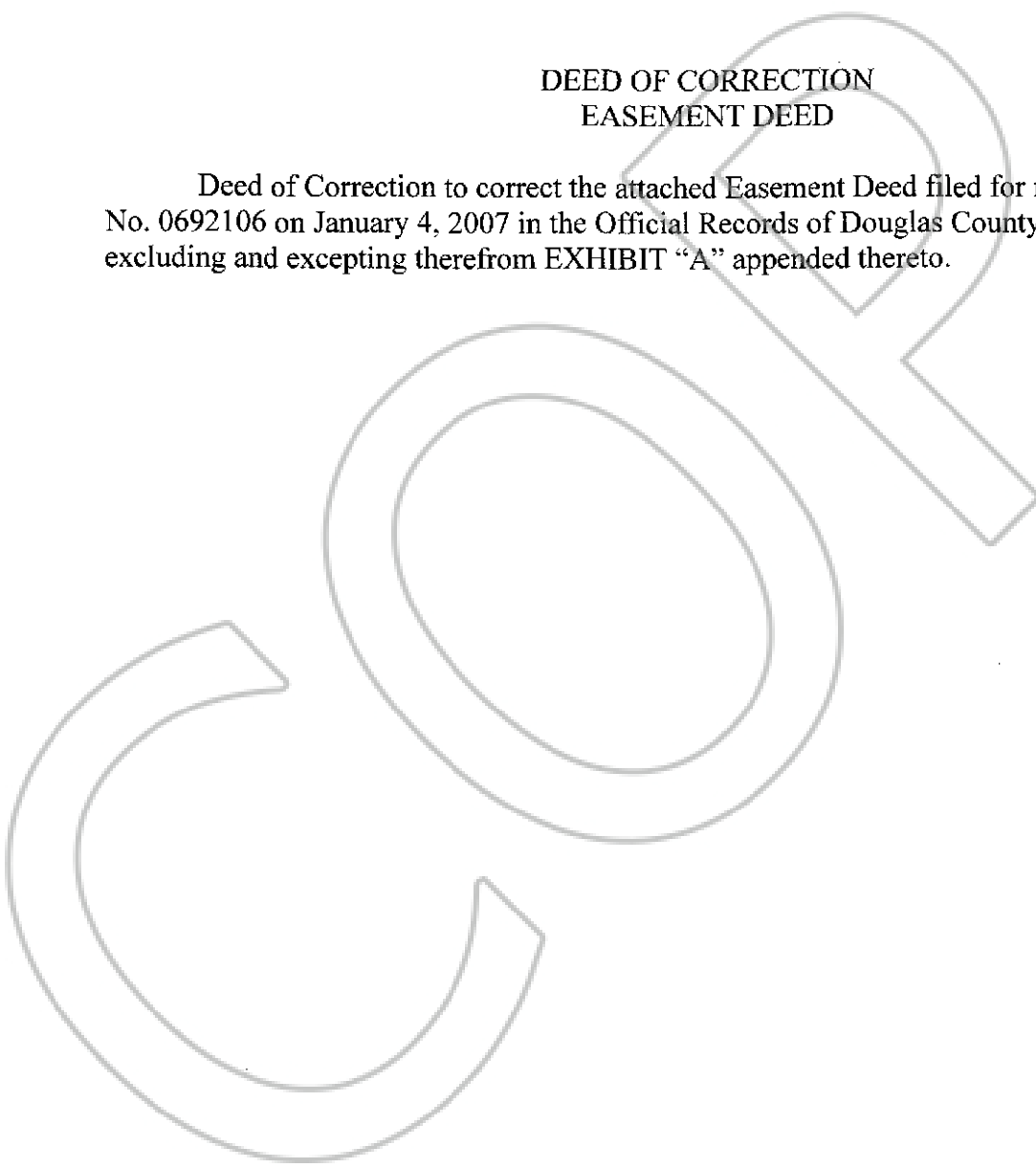
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 0.00
BK-0308 PG- 0434 RPTT: # 3



AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY-DIVISION
ATTN: D. WILSON
1263 S. STEWART ST.
CARSON CITY, NV 89712

DEED OF CORRECTION
EASEMENT DEED

Deed of Correction to correct the attached Easement Deed filed for record as Document No. 0692106 on January 4, 2007 in the Official Records of Douglas County, Nevada, by excluding and excepting therefrom EXHIBIT "A" appended thereto.



OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

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BK-0107 PG-1071 RPTT: # 2

Ptn. of APN 1418-22-510-003

Project SPF-050-1(030)

E.A. 73198

Parcel U-050-DO-008.529PE

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: D. WILSON
1263 S. STEWART ST.
CARSON CITY, NV 89712

P447-06-030
\$15,200.00

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

060701122

EASEMENT DEED

THIS DEED, made this 21st day of July, 2006, between
MARK W. PARRISH and DANA S. PARRISH, husband and wife as Joint Tenants, with Right of
Survivorship, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its
Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of
the United States of America, and other good and valuable consideration, the receipt whereof is hereby
acknowledged, does by these presents grant unto the GRANTEE, its successors and assigns forever, for
those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual access
easement and right-of-way upon, over and across certain real property of the GRANTOR for the
construction, inspection, maintenance and reconstruction of drainage facilities; said real property is situate,
lying and being in the County of Douglas, State of Nevada, and more particularly described as being a
portion of Government Lot 1 in Section 22, T. 14 N., R. 18 E., M.D.M., and further described as being a
portion of LOT 3 shown on that certain OFFICIAL PLAT CEDARBROOK SUBDIVISION, File No. 26463,
filed for record on November 2, 1964, in the Records of Douglas County, Nevada, and more fully described
by metes and bounds as follows, to wit:

BEGINNING at a point on the northerly boundary line of said Lot 3, 151.99 feet left of and at right angles to Highway Engineer's Station "L2" 208+07.11 P.O.T.; said point of beginning further described as bearing N. 61°36'22" W. a distance of 723.37 feet from the northeast one-sixteenth corner of said Section 22; said corner being a standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E NE 1/16 S22 1991"; thence S. 58°45'55" E., along said northerly boundary line of Lot 3, a distance of 17.04 feet; thence S. 42°58'20" W. a distance of 119.13 feet to the southerly boundary line of said Lot 3; thence N. 66°51'52" W., along said boundary line, a distance of 11.30 feet; thence along the following three (3) courses and distances:

- 1) N. 40°22'40" E. - 72.85 feet;
 - 2) N. 44°02'15" E. - 24.63 feet;
 - 3) N. 34°41'17" E. - 22.33 feet to the point of beginning;
- said parcel contains an area of 1,573 square feet (0.04 of an acre).


The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone, as determined by the State of Nevada, Department of Transportation.

TO HAVE AND TO HOLD all and singular the said real property rights unto the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.



MARK W. PARRISH
Date 7/21/06



DANA S. PARRISH
Date

STATE OF Ohio
COUNTY OF Franklin

On this 21st day of July, 2006, personally appeared before me, the undersigned, a Notary Public in and for the County of Franklin, State of Ohio, Mark and Dana Parrish personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S
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A
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ALANNA M. LYNCH
Notary Public, State of Ohio
My Commission Expires 10-19-10

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alanna M. Lynch

STATE OF Ohio
COUNTY OF Franklin

On this 21st day of July, 2006, personally appeared before me, the undersigned, a Notary Public in and for the County of Franklin, State of Ohio, Mark & Dana Parrish personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S
E
A
L



ALANNA M. LYNCH
Notary Public, State of Ohio
My Commission Expires 10-19-10

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alanna M. Lynch

D06-45

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

Lot 3, as shown on the map of CEDARBROOK SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on November 2, 1964, as Document No. 26423.

EXCEPTING THEREFROM a parcel of land, consisting of the Northerly 5 feet of said Lot 3, described as follows;


Commencing at the point where the Lake Tahoe Meander Line, intersects the North line of said Lot 3 of Cedarbrook Subdivision, and the South line of Lot 6, as shown on the Record of Survey, filed August 19, 1959 as Document No. 14816 in the office of the Recorder of Douglas County, Nevada. Said point being further described as a lead plug and tack set in granite rock and the TRUE POINT OF BEGINNING; thence North 59°20'30" West, a distance of 52.00 feet, along the line common to Lot 3, Cedarbrook Subdivision, and Lot 6, as shown on said Record of Survey Map, to the Northwest corner of said Lot 3, thence South 41°22' West, 5.09 feet, to a point; thence South 59°20'30" East, a distance of 286.97 feet, to a point on the Westerly highway right-of-way line of Nevada State Highway U.S. 50, thence Northerly, around a curve to the right, having a radius of 575 feet, through a central angle of 0°31'53", for an arc distance of 5.33 feet, along said Westerly right-of-way line, to the Northeast corner of the parcel; thence North 59°20'30" West, 235.88 feet, to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM: any portion of the above described Parcel 1, lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

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LEGAL DESCRIPTION - continued

Assessors Parcel No. 1418-22-510-003

PARCEL 2:

An access easement as set forth in Deed recorded June 18, 1964 in Book 24, Page 723 as Document No. 25461, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 16, 2006, BOOK 0606, PAGE 5539, AS FILE NO. 677420, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."