

APN: 1420-28-402-008

Escrow No. 00166285 - 002 -01
RPTT \$ 0.00 #7
When Recorded Return to:
Pamela Russ
1295 Stephanie Way
Minden, NV 89423

Mail Tax Statements to:

Same as above

DOC # 0719035
03/04/2008 08:28 AM Deputy: GB

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL - RENO

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0308 PG- 0586 RPTT: # 7



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Pamela Russ, Trustee of the PAMELA RUSS LIVING TRUST, dated July 9, 2004

do(es) hereby Grant, Bargain, Sell and Convey to Pamela Russ, a single woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

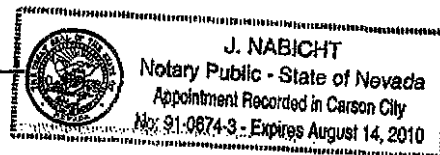
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 29th day of February, 2008

Pamela Russ, Trustee

STATE OF NEVADA
CARSON CITY

This instrument was acknowledged before me on February 29, 2008,
by Pamela Russ.

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Exhibit A

That parcel of land situated in and being a portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 28, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel D-4B, as set forth on Parcel Map No. 3 for DON B. JARMAN and RONNALYN JARMAN, filed for recorded in the office of the County Recorder of Douglas County, Nevada, on July 16, 1979, in Book 779, page 902, as Document No. 34539 of Official Records.

EXCEPTING THEREFROM that portion Deeded to the County of Douglas, State of Nevada, by Deed recorded August 16, 1984, in Book 884, page 1635, Document No. 105195, of Official Records of Douglas County, Nevada, described as follows:

Commencing at the South $\frac{1}{4}$ corner of Section 28, Township 14 North, Range 20 East, M.D.B. & M., thence West along the South line of said Section 28, 162.00 feet to the point of beginning; thence continuing along said South line of Section 28 West, 134.13 feet; thence along a non-tangent curve to the right having a delta angle of $9^{\circ}24'24''$, a radius of 840.00 feet and an arc length of 137.91 feet; thence South $0^{\circ}08'00''$ West, 31.10 feet to the Point of Beginning.

The above metes and bounds description was previously described in Document, recorded February 22, 1999, in Book 299, page 4488, as File No. 461660, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER



BK-308
PG-587