\$

A.P.N.# 1022-09-001-022

R.P.T.T. \$0.00

Recording Requested By:

Mail Tax Statements To: Same as below

When Recorded Mail To:

Christa Establack - Knutson

1283 Chichester Dr.

Gardnerville, NV 89410

DOC # 0719058 03/04/2008 11:34 AM Deputy: DW OFFICIAL RECORD Requested By: CHRISTA ESTABROOK-KNUTSON

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0308 PG- 662 RPTT:

15.00 # 5



## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Steven S. Estabrook, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Steven S. Estabrook, an unmarried man and Raymond D. Knutson and Christa E. Estabrook-Knutson, husband and wife, all as Joint Tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

- To 1 12

Dated:

Steven S. Estabrook

State of Nevada

County of Douglas

} ss.

This instrument was acknowledged before me on

Steven S. Estabrook

Signature:

Notary Public



J. MAYO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires March 19, 2008
No: 96-1682-3

314108

## Exhibit A LEGAL DESCRIPTION

Lot 122, as shown on the map of Topaz Ranch Estates Unit No. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on Mach 31, 1969, as Document No. 44091.



(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2

0719058 Page: 2 Of 2

BK- 0308 PG- 663 03/04/2008