

16

OFFICIAL RECORD

Requested By:

D & D ENDEAVORS INC

APN# 1321-31-001-007

Recording Requested by:

✓ Name: D & D ENDEAVORS, INC.

Address: P O BOX 1246

City/State/Zip: CARSON CITY, NV 89702

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0308 PG- 684 RPT: 0.00



Mail Tax Statements to:

Name: GERALDINE & PHILIP LANCASTER

Address: 1539 ANTHONY CT

City/State/Zip: GARDNERVILLE, NV 89410

AFFIDAVIT CONVERSION OF A MANUFACTURED/MOBILE HOME TO REAL PROPERTY

Title of Document
(Required Field)

FILL IN ALL THAT APPLY:

The Undersigned Hereby Affirms That This Document Submitted For Recording Contains A Social Security Number As Required By Law:

Specify Law* _____ Signature _____

Specify Law* _____ Print Name _____ Title _____

*If there is no applicable State or Federal Law, Social Security Number must be removed prior to recording.

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Document # _____ recorded _____ (date) in the

Lyon County Recorder's Office.

-OR-

Transmitted by e-mail on _____ provide _____ and address _____

REGISTERED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 PM 3:16

WERNER CHRISTEN
RECORDER

PAID 16.00 DEPUTY

ASSESSOR'S PARCEL # 1321-31-001-007
COUNTY OF DOUGLAS
When recorded mail to:
STEWART TITLE OF DOUGLAS COUNTY (040302864)
1663 HIGHWAY 395, STE. 101
MINDEN, NV 89423

040302864 **AFFIDAVIT**
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name GERALDINE LANCASTER AND PHILIP LANCASTER
2. Owner of Land (if leased) _____
3. Physical Location of Manufactured Home 1539 ANTHONY COURT, GARDNERVILLE, NV
4. Description: Year 2005 ~~2004~~ Manufacturer SILVERCREST Model MANOR
Length 32' / 32'4" / 32'4" Width 16' / 16'2" / 15'4" Serial Number 17310801 A/B/C
5. New Lienholder (if any): Name WELLS FARGO HOME MORTGAGE
Address 3601 MINNESOTA DRIVE, STE. 200
BLOOMINGTON, MN 55435

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 1539 ANTHONY COURT, GARDNERVILLE, NV

I, GERALDINE LANCASTER/PHILIP LANCASTER consent to the conversion of the above-described manufactured home from personal property to real property.

Geraldine Lancaster 10-28-04
SIGNATURE-LAND OWNER DATE

[Signature] 10-28-04
SIGNATURE-LAND OWNER DATE

GERALDINE LANCASTER
PRINT OR TYPE NAME DATE

PHILIP LANCASTER
PRINT OR TYPE NAME DATE

On this 28 day of October, 2004, before me, J.M. Cooley, a Notary Public in and for said state, personally appeared Geraldine Lancaster and Philip Lancaster, personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

[Signature]
Notary Public


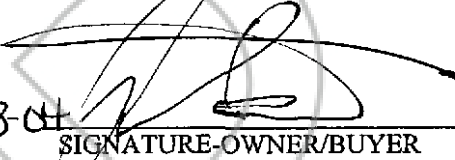
J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2005
No: 97-0092-3

PART III. OWNER/BUYER

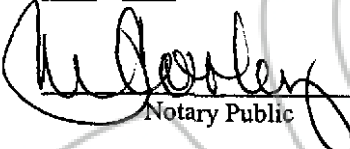
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

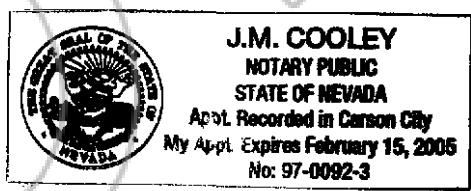
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

	10-28-04		10-28-04
_____ SIGNATURE-OWNER/BUYER	DATE	_____ SIGNATURE-OWNER/BUYER	DATE
<u>GERALDINE LANCASTER</u>	DATE	<u>PHILIP LANCASTER</u>	DATE
_____ PRINT OR TYPE NAME	DATE	_____ PRINT OR TYPE NAME	DATE

On this 28 day of October, 2004, before me, J.M. Cooley, a Notary Public in and for said state, personally appeared Geraldine Lancaster and Philip Lancaster personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.



Notary Public



DISTRIBUTION:
ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer