

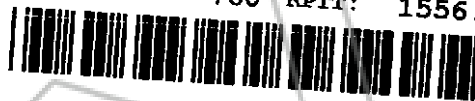
DOC # 0719076  
03/04/2008 03:42 PM Deputy: GB


OFFICIAL RECORD

Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0308 PG- 760 RPTT: 1556.10



|   |                 |
|---|-----------------|
| A.P.N. #  | 1420-08-217-009 |
| R.P.T.T.  | \$1,556.10      |
| Escrow No.  | 1004875WD       |
| Recording Requested By:   |                 |
|  |                 |
| Mail Tax Statements To:   | Same as below   |
| When Recorded Mail To:  |                 |
| Mr. & Mrs. Moser  |                 |
| 3526 Long Drive   |                 |
| Minden, NV 89423  |                 |

### GRANT, BARGAIN, SALE DEED

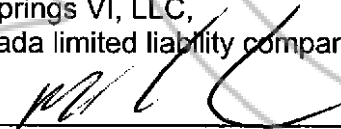
THIS INDENTURE WITNESSETH: That **The Springs VI, LLC**, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Kirk J. Moser and Nikki L. Moser, husband and wife as joint tenants with rights of survivorship** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

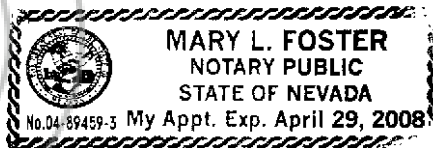
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3.3.08

The Springs VI, LLC,  
a Nevada limited liability company


BY:   
By: Syncon Homes, Manager  
Mike Lemke, President

BY: \_\_\_\_\_



State of Nevada }  
County of Douglas } ss.

This instrument was acknowledged before me on March 3, 2008  
By: Mike Lemke

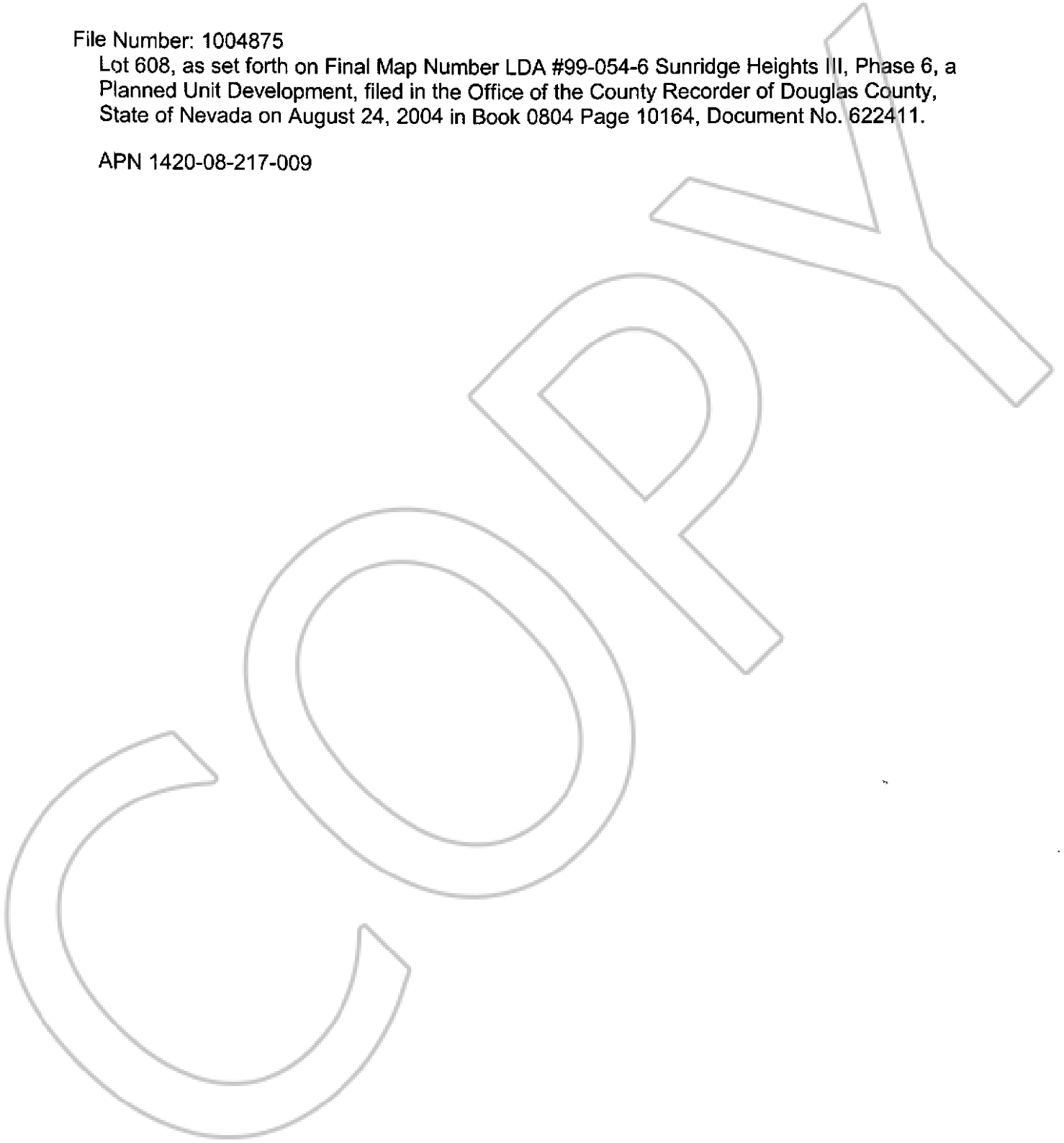
Signature:   
Notary Public

**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1004875

Lot 608, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804 Page 10164, Document No. 622411.

APN 1420-08-217-009



(One inch Margin on all sides of Document for Recorder's Use Only)

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BK- 0308  
PG- 761