

DOC # 719126
03/06/2008 08:49AM Deputy: PK
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-308 PG-1041 RPTT: 0.00



APN: 1319-30-724-019 PH

Recording requested by: Richard A. Murray
and when recorded Mail To:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819

Escrow# 77121707058

Mail Tax Statements To: Kevin Steffens, 515 Primrose Circle, Roselle, IL 60172

Limited Power of Attorney

**Richard A. Murray, a married man as his sole and separate property,
whose address is 8545 Commodity Circle, Orlando, FL 32819,
"Grantor"**

Hereby Grant(s) Power of Attorney To:

Patrick Murray

Document Date: March 17, 2007

**The following described real property, situated in Douglas County,
State of Nevada, known as The Ridge Tahoe , which is more
particularly described in Exhibit "A" attached hereto and by this
reference made a part hereof.**

LIMITED POWER OF ATTORNEY

Richard A. Murray (PRINCIPAL(S)) do hereby make, constitute and appoint **Patrick Murray** ("THE AGENT") as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all act necessary to sell and convey the real property and personal property located at:

legally described as: Ridge Tahoe

including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at it's sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 17th day of March, 2007 Signed in the Presence of:

Cecily Bond Richard A. Murray
Witness Signature #1 Signature of Principal

Cecily Bond Richard A. Murray
Printed Name of Witness #1 Printed Name of Principal

Seldon H. Grosfeld
Witness Signature #2 Signature of Principal

SHELDON H. GROSFELD
Printed Name of Witness #2 Printed Name of Principal

State of California

Address of Principal:
4941 Keane Drive
Carmichael, CA 95608

County of: Sacramento

On this 17 day of March, 2007
before me (notary) Praveena Devi Deo,
personally appeared (principal) Richard A. Murray personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Praveena Devi Deo
NOTARY PUBLIC
My Commission Expires: Jan 3, 2010

(Notary Seal)



Version 2006

Exhibit "A"

File number: 77121707058

EXHIBIT 'A' LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/38th interest, as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903, of Official Records of Douglas County, State of Nevada.

(b) Unit No. 018 as shown and defined on said Condominium Plan.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions,



recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Development in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,-and-

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use a UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime SEASON", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-18

