

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

APN# 1220-04-112-019

Douglas County - NV
Werner Christen - Recorder

Recording Requested by:

Name: First American Title
Address: 1673 Lucerne #19
City/State/Zip: Minden NV 89423

Page: 1 Of 3 Fee: 16.00
BK-0308 PG-1053 RPTT: 0.00



Affidavit of Conversion (for Recorder's use only)
(Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

_____ (State specific law)

Mary Kelsch
Signature Title

MARY KELSCH
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

APN: 1220-04-112-019 AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name: BARBARA C. BLAGG and Cassandra Blagg
2. Physical location of home: 1280 KINGSLANE, GARDNERVILLE, NV 89410
3. Description: Manufacturer FESTIVAL Year 1978 Model Length 60 Width 24 Serial Number 063288 CAFL2A0824680632
4. New lienholder (if any): Name: N/A Wells Fargo Bank NA Address: 1000 Blue Gentian Road, Eagan MN 55121
5. Unsecured personal property taxes are paid in full through fiscal year 2000/01. Amount \$ 412.44

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 1220-04-112-019
2. Legal Description: Lot 46 Block - Subdivision KINGSLANE #2 Other

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Signature of Barbara C. Blagg dated 4/17/01. Includes fields for Owner/Buyer, Date, Print or Type Name.

On April 17, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Barbara C. Blagg and who acknowledged that he executed this affidavit.



Signature of Danielle E. Curtis, Notary Public

PART 3 The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO: BARBARA C. BLAGG

FOR RECORDER'S USE ONLY

Signature of Debra S. York dated 4/19/01. Includes fields for Signature of county assessor, Date, Print Name/Title.

REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS COUNTY

DISTRIBUTION Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division, 2501 E Sahara Ave #204 Las Vegas, NV 89104

2001 APR 19 PM 12:41

LINDA SLATER RECORDER

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City)

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PAID DEPUTY



BK- 0308 PG- 1054

COPY

RECEIVED
U.S. MAIL

MAR 2 2007

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

RECEIVED
U.S. MAIL
JAN 17 2008
NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

Seal

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 30th
day of April 2007
By: [Signature]
Deputy Recorder



BK- 0308
PG- 1055