PTN APN 1319-30-542-004

Francene R Brunboke

FRANCENE R. BRUMBACK

DOC # 0719153
03/06/2008 10:05 AM Deputy: DW
OFFICIAL RECORD
Requested By:
FRANCENE R BRUMBACK

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0308 PG-1101 RPTT:

# 5



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That FRANCENE R. BRUMBACK, a widow

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

FRANCENE R. BRUMBACK, a widow and SCOTT BRUMBACK AND DONNA BRUMBACK, husband and wife and SCOTT KISSACK AND CARI KISSACK, husband and wife, altogether as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2008.	WITNESS	my	hand this 15 <sup>th</sup> day of	February	, 2008
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STATE OF Color ) )ss:
COUNTY OF Kern )

This instrument was acknowledged before me on February 15

2008, by \_\_\_\_Francene R. Brumback



When Recorded Mail To Francene R. Brumback 9032 Thurber Ln. Bakersfield, CA 93311 Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

## EXHIBIT "A" (Sierra 02) 02-009-11

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-004

03/06/2008