

A.P.N.: 1320-33-816-018
File No: 141-2346625 (NMP)
R.P.T.T.: \$1,053.00

DOC # 719197
03/06/2008 03:24PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-308 PG-1333 RPTT: 1,053.00



When Recorded Mail To: Mail Tax Statements To:
Edmund Hammond and Lissette Montes
1412 South Marion Russell Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

US Bank National Association, Trustee for Mastr Asset Backed Securities Trust 2006-HE1

do(es) hereby *GRANT, BARGAIN and SELL* to

Edmund Hammond and Lissette Montes, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:


LOTS 65, IN BLOCK C, AS SHOWN ON THE FINAL SUBDIVISION MAP # 1006-11 OF CHICHESTER ESTATES PHASE 11, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 2002, IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND AMENDED BY CERTIFICATE OF AMENDMENT, RECORDED MARCH 27, 2003, IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/25/2008

US Bank National Association, Trustee for
Master Asset Backed Securities Trust 2006-
HE1

By JPMorgan Chase Bank,
N.A As Attorney-In-Fact


By: , Authorized Signor

RICHARD ALEXANDER, ASST. VICE PRESIDENT

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____ by
**US Bank National Association, Trustee for Mastr Asset Backed Securities Trust 2006-
HE1.**

Notary Public
(My commission expires: _____)

See Attached California All-purpose Acknowledgment

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 25, 2008 under Escrow No. **141-2346625.**



BK-308
PG-1334

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) S.S.
COUNTY OF San Diego)

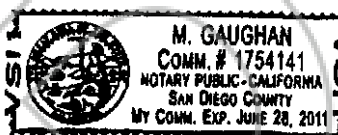
On January 28, 2008 before me, M. Gaughan a Notary Public in and for
said state, personally appeared Richard Alexander

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature M. Gaughan



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) - LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: Grant, Bargain + Sale Deed - property: 1412 S. Marion Russell
 NUMBER OF PAGES _____ DATE OF DOCUMENT Gardnerville NV 89410
 SIGNER(S) OTHER THAN NAMED ABOVE _____ 1/28/08



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PG-1335