2008 08:19 AM Wallace Kwan, Jr. OFFICIAL RECORD Requested By: AND WHEN RECORDED MAIL TO BEVERLY REALTY INC Douglas County - NV Werner Christen - Recorder Wallace Kwan, Jr. 2 15.00 0fFee: /35 Six River Circle PG- 1357 RPTT: BK-0308 Address Sacramento, CA 95831 20-04-110-002 SPACE ABOVE 1 QD 868 IB Ouitclaim Deed THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct: DOCUMENTARY TRANSFER TAX \$ -0- Gift) computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale.) Unincorporated area: () City of _ FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Wallace Kwan, Jr. and Jean P. Yee, Trustees of the Wallace N. Kwan and Edna Y. Kwan Family Trust under declaration of trust dated November 13, hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to Wallace Kwan, Jr. an undivided one-hale (1/2) interest, and to Jean P. Yee an undivided one-half (1/2) interest the following described real property in the county of Douglas BOOK state of Californian Nevada See Exhibit A attached hereto and made a part hereof State of California County of SACRAMEN before me, JIMMY No personally appeared WALLACE KWAN, JR AND JEAN P. YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. JIMMY N. YEE Signature If execuled by a Corporation, the Corporation Form (This area for official notarial seal) of Acknowledgement must be used. Title Order No. Escrow, Loan or Attorney File No. .

Exhibit A

Real property situated in Douglas County, State of Nevada and legally described as follows:

Lot Number Two(2), Block A, in Glock-Lampe Subdivision to the town of Gardnerville, County of Douglas, State of Nevada.

TOGETHER with all tenements, hereditments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revision, reversions, remainders, rents, issues or profits thereof. APN: 25-341-02.



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