

OFFICIAL RECORD
Requested By:
BEVERLY REALTY INC

Wallace Kwan, Jr.

AND WHEN RECORDED MAIL TO

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0308 PG- 1359 RPTT: # 7



SPACE ABOVE THIS

QD 868 1B

Quitclaim Deed

181619

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct:

DOCUMENTARY TRANSFER TAX \$...-0- Gift.....

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wallace Kwan, Jr.

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to Wallace Kwan Jr. and Gerlene Fong Kwan, Trustees of the Wallace Kwan Jr. and Gerlene Fong Kwan Family Trust under declaration of trust dated August 4, 1999

the following described real property in the _____ county of Douglas
state of ~~California~~ Nevada

See Exhibit A attached hereto and made a part hereof

Dated 2/19/07

Wallace Kwan Jr.
WALLACE KWAN JR

State of California

County of SACRAMENTO

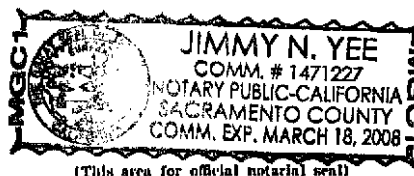
On FEBRUARY 19, 2007
before me, JIMMY N. YEE, NOTARY PUBLIC

personally appeared WALLACE KWAN, JR
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jimmy N. Yee

If executed by a Corporation, the Corporation Form of Acknowledgement must be used.



(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

PARCEL

PAGE

MAP BOOK

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Exhibit A

Real property situated in Douglas County, State of Nevada and legally described as follows:

Lot Number Two(2), Block A, in Glock-Lampe Subdivision to the town of Gardnerville, County of Douglas, State of Nevada.

TOGETHER with all tenements, hereditments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revision, reversions, remainders, rents, issues or profits thereof. APN: 25-341-02.



COOPER