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03/07/2008 11:17 AM Deputy: DW

OFFICIAL RECORD
Requested By:
STEWART TITLE LENDER
SERVICES INC
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0308 PG-01453 RPT: 0.00



ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by and After recording return to:

PIN#: 1220-16-412-019

Stewart Lender Services
Attn. Maude LeBlanc
✓ P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Poo 0
Loan Numb 0110068467
Other Loan

Propert 1280 PIT RD
Project Num
SLS #: 2174 40520070

JURISDICTION: DOUGLAS
STATE: NEVADA

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LASALLE BANK NATIONAL ASSOCIATION whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by PAUL C. JAMES, to LASALLE BANK NATIONAL ASSOCIATION, and recroded on/in:

Recording Ref: Instrument/Document No. 0617172Book 0604, Page No. 12837

with the Douglas County Recorder, Nevada.

LASALLE BANK NATIONAL ASSOCIATION
By:
JAMES KUCHERKA
VICE PRESIDENT



THE STATE OF TEXAS
COUNTY OF HARRIS

On the 25th day of February A.D. 2008, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010

