6

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

DOC # 0719242 03/07/2008 11:22 AM Deputy: D OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0308 PG-01459 RPTT: 0.00

15.00



<u>FEDERAL TAX LIEN</u>

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1924

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## Notice of Federal Tax Lien

(Rev. February 2004)

Area: WAGE & INVESTMENT AREA #4

Lien Unit Phone: (800) 829-7650

Serial Number

424718908

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer FRANCIE T LOCKMAN

Residence

PO BOX 809

MINDEN, NV 89423-0809

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000	XXX-XX-9240	09/26/2006		10863.23
1040	12/31/2001	XXX-XX-9240	12/04/2006	01/03/2017	15809.81
1040	12/31/2002	XXX-XX-9240	12/04/2006	01/03/2017	10646.67
Place of Filing					İ
	DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 37319.71

	N	7%		100	- 1	
This	notice.	was prepared	and	signed	at	
		mas propured	aria	Signou	49	

SEATTLE, WA

, on this,

the 26th day of

February 2008

BK- 0308 PG- 1460 03/07/2008

Signature

S. A. Mitchell

Title ACS

14-00-0000

for R. RAY JOHNSON

(800) 829-7650