A.P.N. # 004-193-01 (2.20 - (2.710-00)
R.P.T.T. \$0.00
Escrow No. 1004547 TA

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: | Same as below
When Recorded Mail To:

Mr. Mark S. Funk
P.O. Box 2479
Gardnerville, NV 89410

DOC # 0719251
03/07/2008 12:04 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE DOUGLAS

Douglas County - NV
Werner Christen - Recorder
1 Of 2 Fee: 15.00

Page: 1 Of 2 Fee BK-0308 PG-01509 RPTT:



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Earth Logics, LLC, a Nevada Limited Liability Company, who erroneously acquired title as Earth Logics, LLC, a Nevada corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mark Skolich Funk and Sherry Kay Funk, Co-Trustees of The Funk Family Revocable Trust March 21, 2006 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/4/08

EARTH LOGICS, LLC, a Nevada Limited Liability Company

BY: Mark Funk, Manager

BY: Sherry Funk, Manager

Sherry Funk, Manager

| / / | | ********************** | in the second se |
|--------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of Nevada } } ss County of Douglas } This instrument was acknowledged bef By: Mark Funk and Sherry funk Signature: | R 2/4/08 | No: 83-1891-5 My Appointm | NOTARY PUBLIC STATE OF NEVADA County of Douglas TRACI E. ADAMS sent Expires Jan. 8, 2011 |
| Notary Public | | | |

Exhibit A LEGAL DESCRIPTION

Lot A, in Block A, as set forth on the Plat of PINENUT MANOR NO. 1 AND 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 16, 1980, in Book 680, Page 1361, as Document No. 45348, and on Certificate of Amendment recorded April 18, 1990, in Book 490, Page 2363, as Document No. 224124.



(One inch Margin on all sides of Document for Recorder's Use Only

Page 2 of 2

BK-308



PG-1510 719251 Page: 2 of 2 03/07/2008