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DOC # 0719280
03/10/2008 08:20 AM Deputy: DW

OFFICIAL RECORD

Requested By:

MR. & MRS. RALPH HARRIS

Recording Requested By
Ralph Harris
APN: 1219-15-001-013

R.P.T.T. \$.00 #3

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0308 PG- 1644 RPTT: # 3



WHEN RECORDED MAIL TO:

✓ Mr. & Mrs. Ralph Harris
928 Foothill Road
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RALPH HARRIS AND LISA MARIE HARRIS, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

RALPH WILLIAM HARRIS AND LISA MARIA HARRIS, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of , described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 7, 2008

Ralph Harris
RALPH HARRIS

Lisa Marie Harris
LISA MARIE HARRIS

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on March 7, 2008, by Ralph Harris and Lisa Marie Harris .

[Signature]
Notary Public



EXHIBIT "A"

EXHIBIT A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE EASTERLY 1/2, OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS STATE OF NEVADA, DESCRIBED AS FOLLOWS; PARCEL 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR A & K CABLE T.V., INC., DONALD O. ASHURST, PRESIDENT, FILED FOR RECORD ON SEPTEMBER 29, 1986, IN BOOK 986, PAGE 3394, AS DOCUMENT NO. 141825. APN: 1219-15-001-013.