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APN# 320-32-013-031

DOC # **0719308**
03/10/2008 10:58 AM Deputy: DW

Recording Requested by:
Name: Sierra Pacific Power
Address: PO Box 10100
City/State/Zip: Reno, NV 89520

OFFICIAL RECORD
Requested By:
SIERRA PACIFIC POWER CO

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 9 Fee: 22.00
BK-0308 PG-1738 RPPT: 0.00



Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Debra Cunningham 3/07/08
Signature (Print name under signature) Title
Debra Cunningham

Grant of Easement for Overhead Electric Distribution and Communication

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

APN:1320-32-613-031

W.O. #06-35169-17

After Recording Return To:
SIERRA PACIFIC POWER COMPANY
Attn: Land Operations – S4B20
PO Box 10100
Reno, Nevada 89520

**GRANT OF EASEMENT
FOR
OVERHEAD ELECTRIC DISTRIBUTION AND COMMUNICATION**

THIS GRANT OF EASEMENT, made and entered into this 28th day of February, 2008, ~~2007~~, by and between CRAIG M. WITT AND CAREN A. WITT, Husband and Wife (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more overhead electric and communication facilities, consisting of one or more circuits, together with poles, guys and anchors, supporting structures, insulators and cross-arms, wires, fibers and cables, fixtures, and appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, upon, over, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

SEE EXHIBITS "A-1 AND A-2" & "B-1 AND B-2" ATTACHED HERETO
AND MADE A PART HEREOF.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

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IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR

By: _____

Signature

Printed Name: _____

Date: _____

GRANTOR

By: _____

Signature

Printed Name: _____

Date: _____

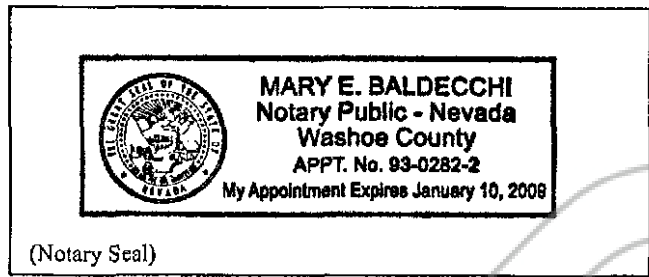
STATE OF NEVADA)



STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public, on the 28th day of February, ~~2007~~, by CRAIG M. WITT
2008

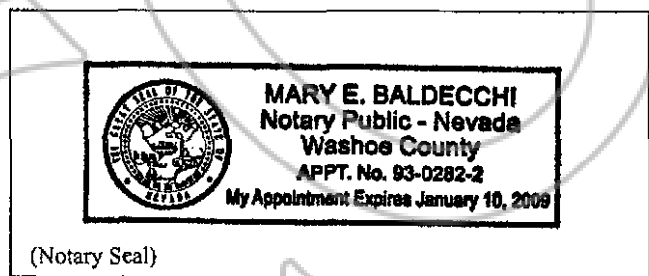
Mary E. Baldecchi
Notary Signature



STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public, on the 29th day of February, ~~2007~~, by CAREN A. WITT
2008

Mary E. Baldecchi
Notary Signature





www.sierrapacific.com

6100 Neil Road, P.O. Box 10100, Reno, Nevada 89520-0024

CRAIG M. & CAREN A. WITT
A.P.N. 1320-32-601-011

**LEGAL DESCRIPTION
EASEMENT**

That certain piece of land situate in Northeast Quarter (NE ¼) of Section 32, Township 13 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the most southerly corner of Parcel 1 as described in deed, recorded as file number 0615903 in Book 0604 at Page 06004, on June 11, 2004 in the official records of Douglas County, Nevada thence North 66°32'03" East, 128.23 feet to the POINT OF BEGINNING;

THENCE North 17°03'49" West, 49.44 feet;

THENCE North 39°16'41" West, 47.38 feet;

THENCE from a tangent line bearing North 32°19'34" West, northwesterly 295.46 feet along a curve concave to the southwest having a radius of 620.00 feet to the most northerly corner of lot 9 as shown on the Meneley Addition to the Town of Gardnerville recorded as document #000131, on June 9, 1947 in the official records of Douglas County, Nevada;

THENCE North 44°45'24" East, 13.04 feet;

THENCE South 51°23'18" East, 172.44 feet;

THENCE South 39°16'41" East, 173.65 feet;

THENCE South 17°53'29", 51.06 feet;

THENCE South 67°41'29" West, 15.76 to the POINT OF BEGINNING.

This easement contains 4,406 square feet of land more or less.

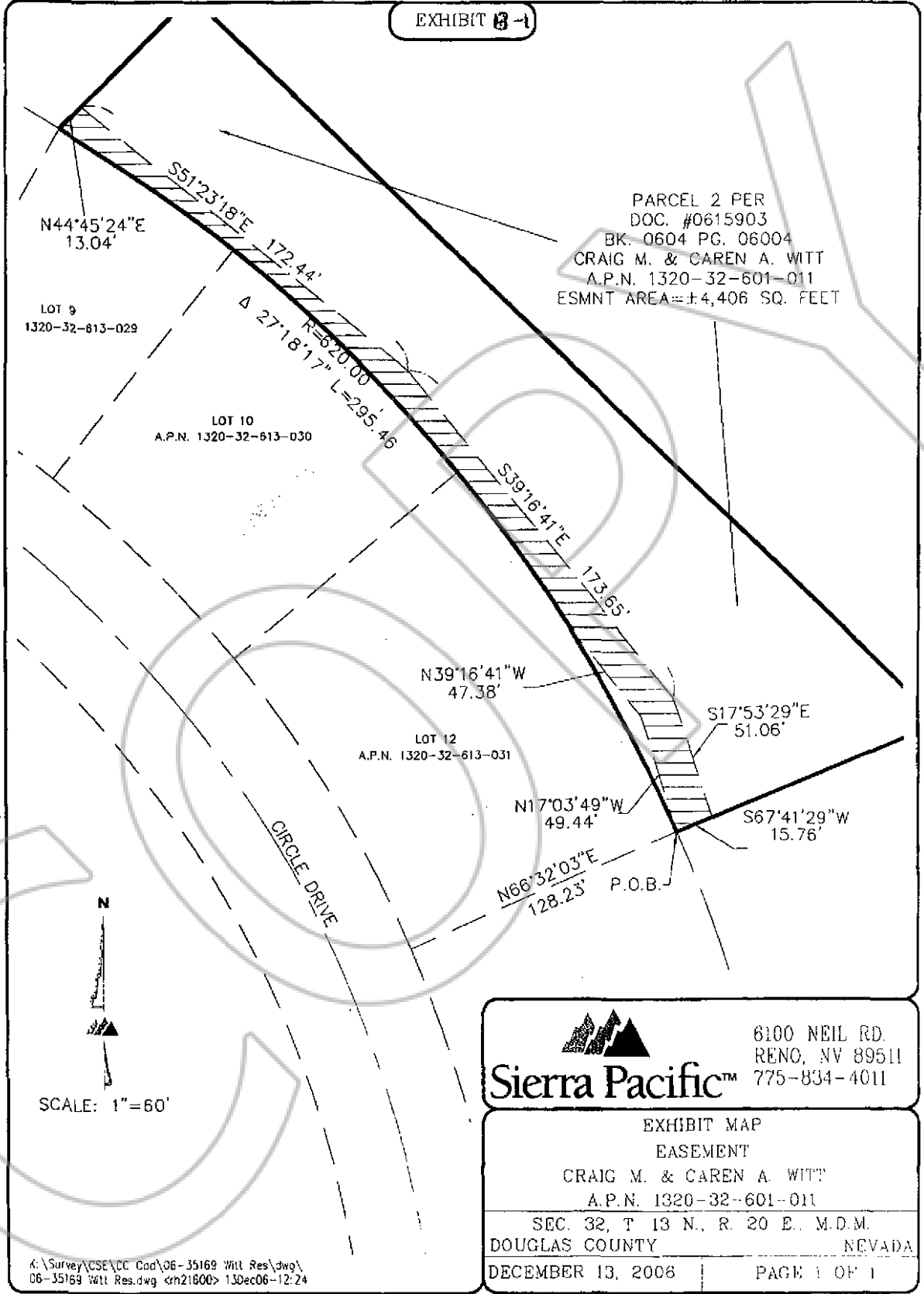
All as shown on attached Exhibit Map "A" hereby made a part of this description.

Basis of Bearings is the Meneley Addition to the Town of Gardnerville recorded as document #000131, on June 9, 1947 in the official records of Douglas County, Nevada.

Prepared by Ryan A. Hamrick
Sierra Pacific Power Company
P.O. Box 10100
Reno, NV 89520

Exhibit A-1

EXHIBIT 8-1



K:\Survey\CSE\CC Coad\06-35169 Witt Res\dwg\06-35169 Witt Res.dwg <rn21600> 13Dec06-12:24

6100 NEIL RD.
 RENO, NV 89511
 775-834-4011

EXHIBIT MAP
 EASEMENT
 CRAIG M. & CAREN A. WITT
 A.P.N. 1320-32-601-011
 SEC. 32, T 13 N., R 20 E. M.D.M.
 DOUGLAS COUNTY NEVADA
 DECEMBER 13, 2006 PAGE 1 OF 1



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6100 Neil Road, P.O. Box 10100, Reno, Nevada 89520-0024

CRAIG M. & CAREN A. WITT

A.P.N. 1320-32-613-031

**LEGAL DESCRIPTION
EASEMENT**

That certain piece of land situate in Northeast Quarter (NE ¼) of Section 32, Township 13 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the most westerly corner of Parcel 1 as described in deed, recorded as file number 0615903 in Book 0604 at Page 06004, on June 11, 2004 in the official records of Douglas County, Nevada, thence North 50°24'58" East, 115.44 feet to the POINT OF BEGINNING;

THENCE South 39°16'41" East, 78.28 feet;

THENCE from a tangent line bearing North 32°19'34" West, northwesterly 78.49 feet along a curve concave to the southwest having a radius of 620.00 feet to the most northerly corner of said parcel;

THENCE South 50°24'58" West, 4.63 feet to the POINT OF BEGINNING.

This easement contains 244 square feet of land more or less.

All as shown on attached Exhibit Map "A" hereby made a part of this description.

Basis of Bearings is the Meneley Addition to the Town of Gardnerville recorded as document #000131, on June 9, 1947 in the official records of Douglas County, Nevada.

Prepared by Ryan A. Hamrick
Sierra Pacific Power Company
P.O. Box 10100
Reno, NV 89520

Exhibit A-2



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EXHIBIT B-2

13-029

A.P.N. 1320-32-601-011

10

A.P.N. 1320-32-613-030

P.O.B.

S50°24'58"W
4.63'

N50°24'58"E
115.44'

S39°16'41"E
78.28'

R=620.00
L=78.49

PARCEL 1 PER
DOC. #0815903
BK. 0604 PG. 06004
CRAIG M. & CAREN A. WITT
A.P.N. 1320-32-613-031
ESMNT AREA=±244 SQ. FEET

CIRCLE DRIVE



SCALE: 1"=40'

X:\Survey\CSE\CC\Cad\06-35169 Witt Res.dwg\
06-35169 Witt Res.dwg chr21600> 13Dec06-08:02



Sierra Pacific™

6100 NEIL RD.
RENO, NV 89511
775-834-4011

EXHIBIT MAP

CRAIG M. & CAREN A. WITT
EASEMENT

1320-32-613-031

SEC. 32, T. 13 N., R. 20 E., M.D.M.
DOUGLAS COUNTY NEVADA

DECEMBER 12, 2006

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