**RECORDING REQUESTED BY** 

Elias Suakjian, Esq.

APN: 1319-30-645-003 DAM

WHEN RECORDED MAIL TO

NAME Elias Suakjian, Esq.

MAILING Quinlan, Kershaw & Fanucchi ADDRESS 2125 Merced Street

CITY, STATE Fresno, California ZIP CODE 93721

GRANT DEED

DOC # 0719325 03/10/2008 11:23 AM Deputy: DW OFFICIAL RECORD Requested By: QUINLAN, KERSHAW & FANUCCHI

Douglas County - NV Werner Christen - Recorder

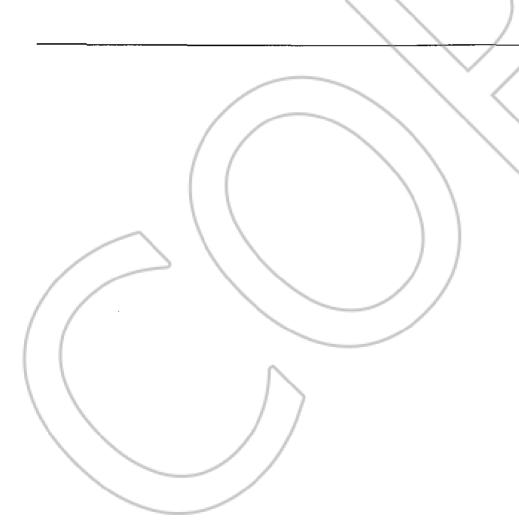
17.00

BK-0308 PG- 1845 RPTT:



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)



# RECORDING REQUESTED BY Elias Suakjian, Esq.

### WHEN RECORDED MAIL TO

Name

Elias Suakjian, Esq.

Quinlan, Kershaw & Fanucchi

Address

2125 Merced Street City, State Zip Fresno, CA 93721

# **GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is \$-0- CITY TAX is \$-0-

- 🗆 computed on the full value of the property conveyed, or
- ☐ computed on full value less value of liens or encumbrances
- remaining at the time of sale,
- ☐ Realty not sold
- ☐ Unincorporated area ☐ City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KEITH M. CHRISTENSEN and EILEEN Y. CHRISTENSEN, husband and wife as joint tenants with right of survivorship,

hereby GRANT(S) to KEITH M. CHRISTENSEN, as his sole and separate property,

the following described real property in the County of Douglas, State of Nevada:

SEE ATTACHED LEGAL DESCRIPTION

EXHIBIT "A"

(42)

A.P.N. # 1319-30-645-003

Dated: January

NOTARY ACKNOWLEDGMENTS ATTACHED

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## EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 282 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Taboe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Taboe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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### ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF FRESNO)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Edwwd Aluuli (Seal)

ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF FRESNO)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Thurw

(Seal)

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