A.P.N. # 1220-04-115-007

R.P.T.T. \$390.00

Escrow No. 1005065-WD/JH

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below

When Recorded Mail To:

Lawrence L. Reece, Trustee

1720 Buckthorn Ct.

Minden, NV 89423

DOC # 719336
03/10/2008 12:18PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-308 PG-1873 RPTT: 390.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That A.N.B.I.I.D. LLC., A Idaho limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Lawrence L. Reece, Trustee of The Lawrence L. Reece Trust, Dated October 21, 1995 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-7-08 A.N.B.I.I.D. LLC. A IDAHO LIMITED LIABILITY COMPANY Margot Page	e, Member	
State of Nevada } ss.		
County of Douglas		
This instrument was acknowledged before me on 3-7-08 By: Margot Page	· · · · · · · · · · · · · · · · · · ·	
Signature: Sugar M Buttcher		
Notary Public	SUZIE M. BATTCHE	R

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-101692-5 - Expires November 15, 2009

Exhibit A **LEGAL DESCRIPTION**

File Number: 1005065

Lot 71, in Block B, as shown on the plat of KINGSLANE UNIT NO 3-B, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1977, as Document No. 14385.

Assessor's Parcel No. 1220-04-115-007



(One inch Margin on all sides of Document for Recorder's Use Only

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