When Recorded Return To:
ENGLE
759 Indian Trail Ro
Gardnerville NV 89460

Assessor Parcel Number: 1219-23-001-031

DOC # 0719337
03/10/2008 12:27 PM Deputy: DW
OFFICIAL RECORD
Requested By:
PETER ENGLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0308 PG- 1875 RPTT: 0.00

DECLARATION OF HOMESTEAD

Check One:

✓	Married (filing joint declaration)
	Head of Family
	By Husband (filing for joint benefit or both)
	Single, Married or Widowed
	By Wife (filing joint benefit or both)
	Multiple Single Persons
	Other: _____

A: Check One

✓	Regular Home Dwelling/Manufactured Home
	Condominium Unit
	Other

Name on Title of Property: PETER A ENGLE AND JANET L CANNON ENGLE IRREVOCABLE TRUST
Do individually or severally certify and declare as follows: PETER A. ENGLE AND JANET L. CANNON ENGLE
Is/are now residing on the land, premises (or manufactured home) located in the City of: GARDNERVILLE
County of: DOUGLAS , State of Nevada, and more particularly described as follows:
(Set forth legal description and commonly known street address OR manufactured home description)

JANET L CANNON ENGLE-TRUSTEE
By PETER A. ENGLE-TRUSTEE I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 10 day of MARCH 20 08 .

[signature] - TRUSTEE	*Janet L. Cannon Engle, Trustee*
Signature	Signature
PETER A. ENGLE	JANET L CANNON ENGLE
Print Name here	Print Name here

STATE OF NEVADA NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on 3-10-08
Janet L Cannon-Engle And Peter A Engle   TRUSTEE
Person(s) appearing before notary

[signature] _____ My commission expires: 2-11-08
(Signature of notarial officer)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.
NOTE: Please leave 1" margins blank.