

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1420-06-401-021
Escrow No. 280047-SL
R.P.T.T. \$.00 #7

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0308 PG- 1915 RPTT: # 7



WHEN RECORDED MAIL TO:
BILLIE R. BOLES
3607 Summer Hill Drive
Carson City, NV 89705

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BILLIE R. BOLES, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

BILLIE R. BOLES, successor trustee of the BOLES FAMILY TRUST dated April 7, 2004

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 4, 2008

Billie R. Boles
BILLIE R. BOLES

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on March 4, 2008, by BILLIE R. BOLES .

[Signature]
Notary Public



EXHIBIT "A"

All that real property being a portion of lot 1 of the Southwest ¼, Section 6, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South ¼ corner Section 6, Township 14 North, Range 20 East, M.D.B. & M., thence North 0° 11' 10" East along the North South center of Section line a distance of 362.49 feet to the true point of beginning; thence continuing North 0° 11' 10" East along the North South center of Section line distance of 68.59 feet to a point; thence South 89° 28' 05" West a distance of 310.67 feet to a point; thence South 0° 12' 15" West a distance of 199.69 feet to a point on the North line of Jack's Valley Road; thence North 66° 47' 48" East along the Northerly line of Jack's Valley Road a distance at 330.54 feet to the true point of beginning.

Per NRS 111.312, this legal description was previously recorded as Document No. 0612979, Book #0504, Page 05539 on May 13, 2004.

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