

17-

OFFICIAL RECORD

Requested By:
NORA JENKINS

APN: 1219-14-002-012

SPACE RESERVED

✓ When Recorded, Mail to:
William W. Jenkins and Nora K. Jenkins
P.O. Box 1533
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0308 PG-1917 RPTT: 0.00



Mail Tax Statements to:
William W. Jenkins and Nora K. Jenkins
P.O. Box 1533
Minden, NV 89423

DECLARATION OF HOMESTEAD

This DECLARATION OF HOMESTEAD, made this 10th day of March, 2008, by WILLIAM W. JENKINS and NORA K. JENKINS, hereinafter referred to as "Declarants":

1. That Declarants are husband and wife;
2. That Declarants are at the time of making this Declaration residing on the premises which are the subject of this Declaration, located in the County of Douglas, State of Nevada, and particularly described as follows, to wit:

All that property commonly known by Douglas County Assessor's Parcel Number as 1219-14-002-012, which is situated at 410 Cuttin' Loose Lane, Minden, NV 89423, and as more particularly described in *Exhibit A*, attached hereto;

3. That Declarants intend for this property to be their homestead in accordance Nevada Revised Statutes, Chapter 115.

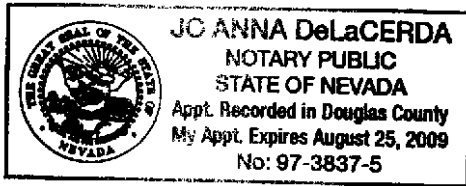
IN WITNESS WHEREOF, the Declarants have set their hands on the day and year written above.

WILLIAM W. JENKINS

NORA K. JENKINS

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

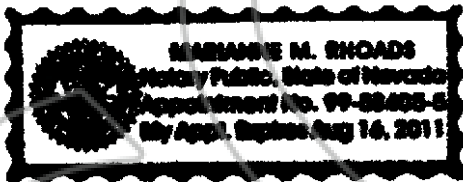
On March 10, 2008, before me, a notary public, personally appeared WILLIAM JENKINS, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Jo Anna DeLacerda
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 6 March, 2008, before me, a notary public, personally appeared NORA JENKINS, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Marianne M. Rhoads
Notary Public

COPY

EXHIBIT A

DOUGLAS COUNTY

WHEN RECORDED MAIL TO:
WILLIAM W. JENKINS
NORA K. JENKINS
P.O. BOX 1533
MINDEN, NV 89423

Order No.
Escrow No. M49383JC
R.P.T.T. 275.00
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
WILLIAM W. JENKINS and NORA K. JENKINS, HUSBAND AND WIFE as joint tenants
with rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 19-200-27, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, located in the South 1/2 of Section 14, Township
12 North, Range 20 East, M.D.B & M., described as follows:

Parcel 2-A, as shown on the Parcel Map for DON AND TONI ROOKER, recorded
in the Office of the County Recorder of Douglas County, Nevada, on
February 6, 1989, in Book 289, Page 605, as Document No. 195861.

A.P.N. 19-200-27

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Witness _____ hand(s) this 23rd day of January, 1991.

STATE OF NEVADA

County of Douglas)

On January 23, 1991)
before me, a notary public,
personally appeared
JAMES M. HICKEY, PRESIDENT

MIKE HICKEY CONSTRUCTION, INC.
BY: JAMES M. HICKEY

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

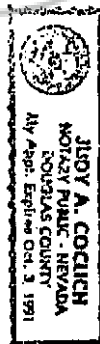
MAIL TAX STATEMENT TO:
FIREMANS FUND MORTGAGE CORPORATION
C/O NEVADA BANKING COMPANY
6490 S. McCARRAN BLVD., STE. ONE
RENO, NV 89509
FOR RECORDER'S USE

Walter A. Carlin
Notary Public

HANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAMS STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed



WESTERN TITLE COMPANY, INC.

91 JAN 24 P3:51

243565

WESTERN TITLE COMPANY, INC.
191