

APN: 1219-14-001-008
Escrow No. 979500527
070500527

RECORDING REQUESTED BY:
Stewart Title Company

MAIL TAX STATEMENTS TO:
Sheridan Creek Equestrian Ctr. LLC
551 Centerville Lane
Garnerville, NV 89460

WHEN RECORDED MAIL TO:
Theresa A. Wilka, Esq.
Dudnick Detwiler Rivin & Stikker LLP
351 California Street, 15th Floor
San Francisco, CA 94104

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 42.00
BK-0308 PG- 2039 RPTT: # 9



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THIS INDENTURE WITNESSETH THAT, FOR NO CONSIDERATION,

Glenn A. Roberson, Jr. and Susan R. Roberson, husband and wife, and Kristen Louise Roberson, an unmarried woman, all as joint tenants with right of survivorship,

DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY TO:

Sheridan Creek Equestrian Center LLC, a Nevada limited liability company, and to the successors and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, as described on Exhibit A attached hereto and made a part hereof, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, uses or profits thereof.

Date: March 3, 2008

Glenn A. Roberson, Jr.

Susan R. Roberson

Kristen Louise Roberson

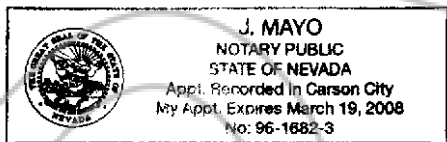
STATE OF Nevada

COUNTY OF Douglas

On this 3 day of March, 2008, before me, J. Mayo, a Notary Public, personally appeared **Glenn A. Roberson**, personally know to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

Signature J. Mayo



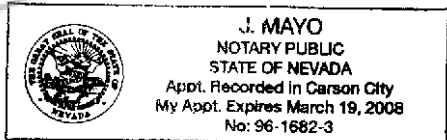
STATE OF Nevada

COUNTY OF Douglas

On this 3 day of March, 2008, before me, J. Mayo, a Notary Public, personally appeared **Susan R. Roberson**, personally know to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

Signature J. Mayo



STATE OF Nevada

COUNTY OF Douglas

On this 3 day of March, 2008, before me, J. Mayo,
a Notary Public, personally appeared **Kristen Louise Roberson**, personally know to
me (or proved on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that she executed the
same in her authorized capacity, and that by her signature on the instrument the
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

Signature J Mayo

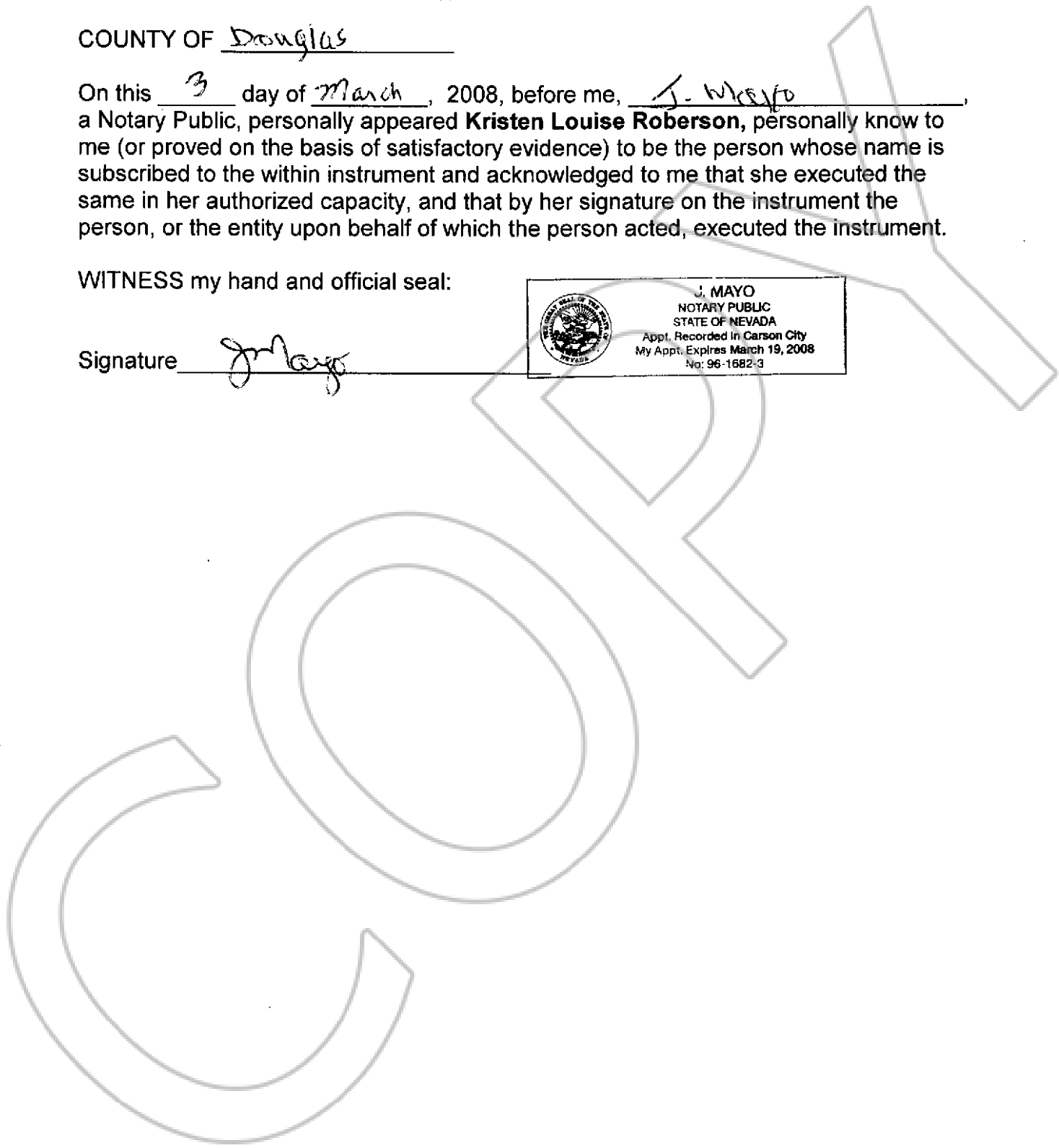
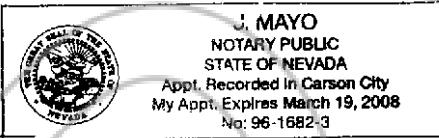


EXHIBIT A

DESCRIPTION OF PROPERTY

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located with in a portion of the North one-half (North 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also as shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 433 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the common boundary of the said two recorded maps South 00°00'34" West, 805.22 feet to THE POINT OF BEGINNING; thence South 42°31'00" East 178.75 feet; thence South 27°26'00" East 251.49 feet; thence North 28°02'20" East, 236.69 feet; thence South 88°40'00" East 767.39 feet; thence North 11°30'00" West, 986.79 feet to the Northeast corner of Parcel I as shown in the said Record of Survey for "Run Around Ranch"; thence South 89°52'00" East, 315.96 feet; thence South 11°37'30" East, 1,281.09 feet; thence South 09°55'55" East, 90.03 feet; thence South 78°30'00" West; 309.80 feet; thence South 11°30'00" East; 113.65 feet; thence South 57°12'27" West, 1460.00 feet to the common boundary of the said two recorded maps; thence North 00°00'34" East, 1505.02 feet to THE POINT OF BEGINNING.

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Said land also shown as Adjusted Parcel "H" on Record of Survey to accompany Lot Line Adjustments GERALD F. WHITMIRE, filed for record with the Douglas County Recorder on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174 Official Records, Douglas County, Nevada, and on Amended Record of Survey Map for Donald S. and Kristen Forrester, recorded October 14, 2005, in Book 1005, Page 6506, Document No. 657826.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 18, 2005, BOOK 1005, PAGE 7854, AS FILE NO. 658087, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."