A.P.N. # 1220-08-410-013 R.P.T.T. \$682.50 1005077-WD/JH Escrow No. Recording Requested By: Same as below Mail Tax Statements To: When Recorded Mail To: Grantee 9341 S.V.L. Box Victorville, CA 92395

Notary Public

DOC # 03/12/2008 12:45PM Deputy: EM OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS Douglas County - NV er Christen - Recorder of 2 Werner Fee: BK-308 PG-2440 RPTT: 682.50

GRANT, BARGAIN, SALE DEED

That Lazy K LLC, a Nevada Limited Liability THIS INDENTURE WITNESSETH: / Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael Gardner and Deborah Gardner, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or

prot	ofits thereof.	
Dat	ted: 2-18-08	
	azy K LLC, a Nevada Limited Liability Company	
/ BY	Y: The Kahabka Family Trust Dated July 20, 1984	
Mş	lember	
/ []	Bynda D Kuhal	ikl-
Geo	Torge M. Kahabka Lynda D. Kahabka	
ŬTru:	ustee Trustee	
Sta	tate of Nevada	
V	} ss.	
Co	ounty of Douglas / }	THE PROPERTY OF THE PARTY OF TH
Th	his instrument was acknowledged before me on $\frac{3}{4}$	NOTARY PUBLIC STATE OF NEVADA
	y: George M. Kahabka and Lynda D. Kababka Trustee	County of Douglas
The Control	ignature: No. 12	WENDY DUNBAR
	Notal Upic My Ar	ppointment Explres Dec. 16, 2010

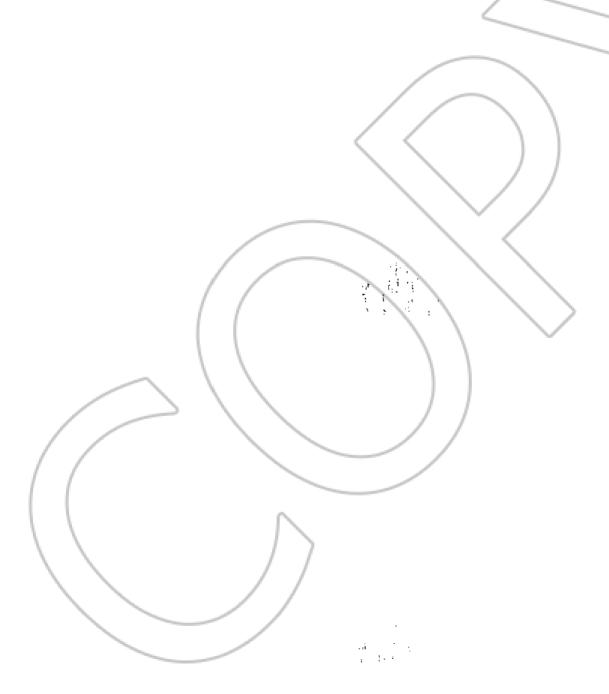
Exhibit A LEGAL DESCRIPTION

File Number: 1005077

le Number: 1005077

Lot 36, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-410-013



(One inch Margin on all sides of Document for Recorder's Use Only

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719424 Page: 2 of 2 03/12/2008