DOC # 0719440 03/12/2008 03:59 PM Deputy: SI OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 0:

BK-0308

of 1 Fee PG- 2570 RPTT:

Fee: 39.00 PTT: 0.00

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
447021431476

Prepared by: Elizabeth A Laming

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 664628, at Volume/Book/Reel 1205, Image/Page 13047, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its
mortgage referenced above, in favor of a certain mortgage to Clarion Mortgage Capital Inc, its successors and
assigns, executed by Stephen J Peck and Eva Y Peck, , being dated theday of, 20 <u>08</u>
in an amount not to exceed \$410,000.00 recorded in Official Record as 719439,
, Recorder's Office, Douglas County, Nevada and upon the premises above described.
JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Clarion
Mortgage Capital Inc, its successors and assigns, in the same manner and with like effect as though the said
later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank,
N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance
upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of February, 2008.

WITNESS:

JPMorgan Chase Bank, N.A.

Elizabeth A Lamin

Janet Burk

Sean McFarland, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 19th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted,

executed the instrument.

My Commission Expires

OFFICIAL SEAL
PEGGY L. GILBERT
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Dec. 3, 2009

tary Public