

16-

AGW
1420-33-410-020

DOC # 0719458
03/13/2008 10:43 AM Deputy: SD
OFFICIAL RECORD
Requested By:

KELL, ALTERMAN & RUNSTEIN,
LLP
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0308 PG- 2607 RPTT: # 7



After recording return to:
Robert E. Kabacy
Kell, Alterman & Runstein, L.L.P.
520 SW Yamhill St., Suite 600
Portland, Oregon 97204

Until a change is requested, all tax
statements shall be sent to:
No change

lx # 7

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that Frank J. Marchi and Susan J. Marchi, hereinafter called grantors, for the consideration hereinafter stated, do hereby grant, bargain, sell, and convey unto Frank J. Marchi and Susan J. Marchi, Trustees, or their successor Trustee(s), in the Frank J. Marchi and Susan J. Marchi Revocable Living Trust U/D/T August 31, 2007, and any amendments hereto, hereinafter called grantee, all of that certain real property with the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Douglas, State of Nevada, commonly known as 2640 Sweet Clover Court, Minden, Nevada 89423, and more particularly described ion Exhibit A attached hereto:

The consideration for this transfer is \$0 (Transfer to revocable living trust).

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantors have executed this instrument this 23 of ~~August, 2007.~~

JAN 2008

Frank J. Marchi
Frank J. Marchi

Susan J. Marchi
Susan J. Marchi

STATE OF ~~OREGON~~ Nevada)
) ss.
County of ~~Multnomah~~ Douglas)

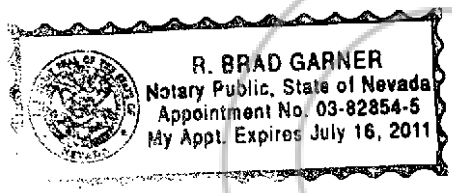
The foregoing instrument was acknowledged before me this 23 day of ~~August~~ ^{JAN 2008}, 2007,
by Frank J. Marchi.



R. Brad Garner
Notary Public, State of ~~Oregon~~ Nevada
My commission expires 7/16/2011

STATE OF ~~OREGON~~ Nevada)
) ss.
County of ~~Multnomah~~ Douglas)

The foregoing instrument was acknowledged before me this 23 day of ~~August~~ ^{JAN 2008}, 2007,
by Susan J. Marchi.



R. Brad Garner
Notary Public, State of ~~Oregon~~ Nevada
My commission expires 7/16/2011

Order No. 200026SG

Escrow No. 200026SG

"Exhibit A"

WHEN RECORDED MAIL TO:

FRANK J. MARCHI & SUSAN J. MARCHI
2640 SWEET CLOVER COURT
MINDEN, NV 89423

RPTT-1960⁹⁶

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KURT J. PASTORY and CONNIE M. PASTORY, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to
FRANK J. MARCHI and SUSAN J. MARCHI, husband and wife as joint tenants with right of
survivorship

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 32, AS SET FORTH UPON THAT SUBDIVISION MAP ENTITLED WILDHORSE ANNEX UNIT NO.
2 PLANNED UNIT DEVELOPMENT RECORDED OCTOBER 10, 1994 IN BOOK 1094 PAGE 1490 O
FFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AS DOCUMENT NO. 348105.

*THIS CONVEYANCE IS GIVEN SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN
GRANT OF AVIGATION EASEMENT MADE DECEMBER 29, 1993 BY IAN MACSWEEN CONSTRUCTION
INC. AS GRANTOR TO DOUGLAS COUNTY, NEVADA A QUASI-POLITICAL SUBDIVISION OF THE
STATE OF NEVADA SAID EASEMENT RECORDED DECEMBER 29, 1993 IN BOOK 1293 AT PAGE
6761, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AS DOCUMENT NO.
326343.

APN 21-391-21

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 19, 1995

STATE OF NEVADA }
COUNTY OF Douglas } SS

On 12 19 1995
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
KURT J. PASTORY AND CONNIE M. PASTORY

[Signature]
KURT J. PASTORY
[Signature]
CONNIE M. PASTORY

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

[Signature]
Signature

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 30 P3:49

SHARON GOODWIN
Notary Public - State of Nevada
My Appointment Expires in County of Douglas
MY APPOINTMENT EXPIRES JUNE 14, 1998

380074

BK0196PG5176

LINDA SLATER
RECORDER
PAID DEPUTY

BK- 0308
PG- 2609
03/13/2008
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