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DOC # 0719492
03/13/2008 02:36 PM Deputy: PK
OFFICIAL RECORD
Requested By:
AARON W BARGER

A.P.N.: 1220-21-710-030
File No:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0308 PG- 2795 RPIT: # 7

When Recorded Return To:
✓ NICOLE & AARON W. BARGER
160 La Bolsa Rd
Walnut Creek, CA 94598



R.P.T.T.: \$ 0

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NICOLE BARGER & AARON W. BARGER, WIFE & HUSBAND
AS JOINT TENANTS
do(es) hereby RELEASE AND FOREVER QUITCLAIM to
AARON W. BARGER AND NICOLE BARGER, AS TRUSTEES OF
THE AARON W. BARGER AND NICOLE BARGER LIVING TRUST, DATED FEBRUARY
13, 2002

all the right, title, and interest of the undersigned in and to the real property situate in the
County of , State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO
AND MADE A PART HEREOF

Aaron W. Barger 02-01-08
Aaron W. Barger Date

Nicole Barger 02/01/08
Nicole Barger Date

ACKNOWLEDGMENT

State of California
County of Contra Costa

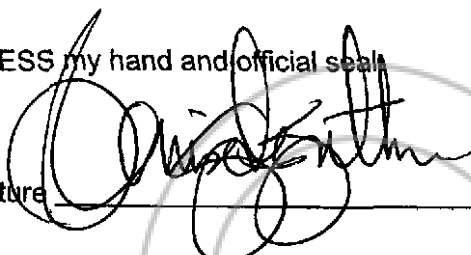
On 2.1.2008 before me, Denise Giles Guthrie, notary public
(insert name and title of the officer)

personally appeared Nicole Barquez and Aaron W. Barquez
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal

Signature



(Seal)

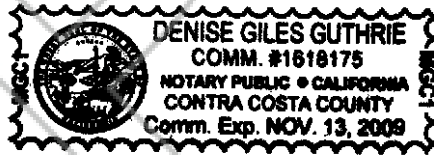


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:

Lot 538, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,
filed for record in the office of the County Recorder of
Douglas County, Nevada, on March 27, 1974, as Document No.
72456.

Assessors Parcel No. 1220-21-710-030